

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 034082

2007 APR 25 AM 8:56

MICHAEL A. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044746090



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

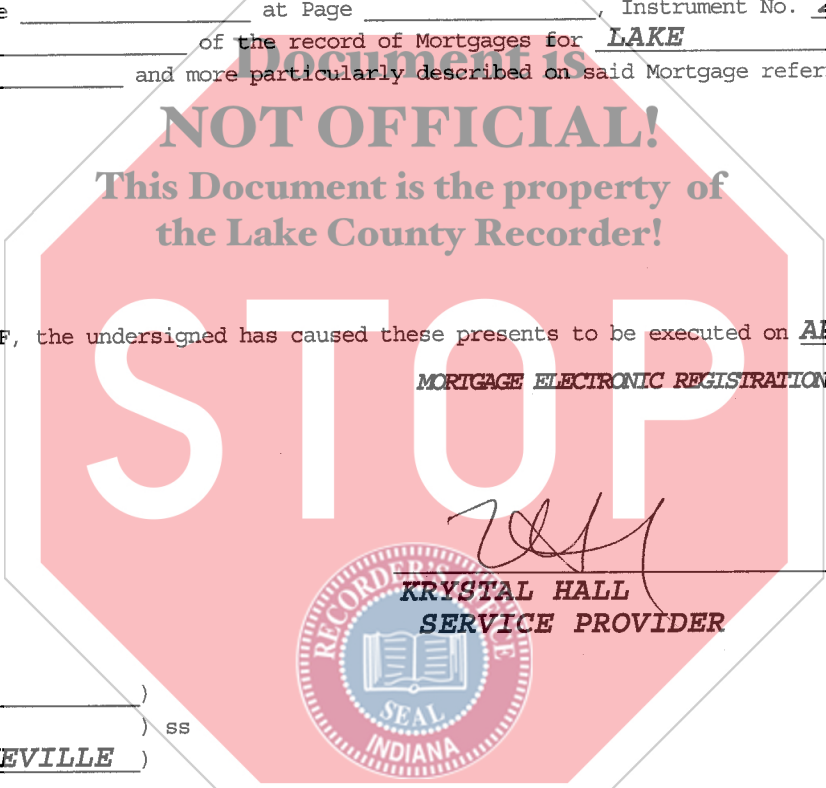
Borrower: BRIDGETT ELIZABETH HARRIS, AN UNMARRIED PERSON

Date of Mortgage AUGUST 8, 2006

Recorded in Volume _____ at Page _____ Instrument No. 2006 073987

Parcel ID No. _____ of the record of Mortgages for LAKE _____ County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 19, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this APRIL 19, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRystal HALL, who being by me first duly sworn, declared that s/he is the SERVICE PROVIDER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

_____, that s/he signed the foregoing document as SERVICE PROVIDER of the corporation, and that the statements therein contained are true.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=NC8040105RE.158224

*D.P.M.
12.00
60536*