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2007 APR 25 AM 8: 56

MICHAEL A. BROWN
RECORDER

Prepared By and Return To:

Herald D. Botone

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.

4111 S. Darlington, Suite 300, Tulsa, OK 74135

Phone: 800-967-3050

FHA Case No.: 151-7714804 HI

RELEASE

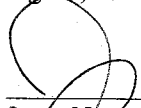
KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$147,000.00, dated 10/8/2004, recorded 10/18/2004, Document/Instrument No. 2004088988 or in Book NA, Page NA, in the records of Lake County, Indiana, between PHYLISS F. HARBIN, , Original Mortgagor(s), whose address is 8249 LOCUST AVENUE, GARY, IN 46403, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 8249 LOCUST AVENUE, GARY, IN 46403, PIN No. 25-46-0089-0013

Legal Description: NA

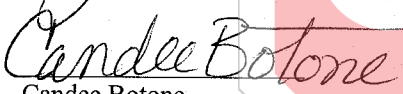
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 19th day of April, 2007.

Signed, sealed and delivered on the date above shown in the presence of:



Jason Newton



Candee Botone

Alphonso Jackson
Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

By: 

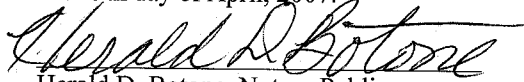
Dingo R. Asberry, Director - Portfolio Management

Power of Attorney Recorded on: 9/26/2000,
Document/Instrument No. 2000-070006,
Book and Page

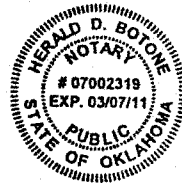
STATE OF OKLAHOMA }
 } ss.
COUNTY OF TULSA }

Before me, Herald D. Botone, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 19th day of April, 2007.



Herald D. Botone, Notary Public



My Commission Expires: 3/7/11

D.A.M.
176024
12.00