

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 033821

2007 APR 24 AM 9:39

MICHAEL A. BROWN
RECORDER

MERS MIN#: 100021800040918233

Loan#: 2631521 RLS#: 805971



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JOSE R MENDEZ AND LIDIA MENDEZ, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY**

Original Mortgage Amount: **49,000.00**

Dated: **JANUARY 31, 2003**


Recorded on: **FEBRUARY 12, 2003 as Instrument No. 2003 015730 in DRAWER: --- at CARD: ---**

Property Address: **3585 NEBRASKA ST, LAKE STATION, IN 46405-0000**

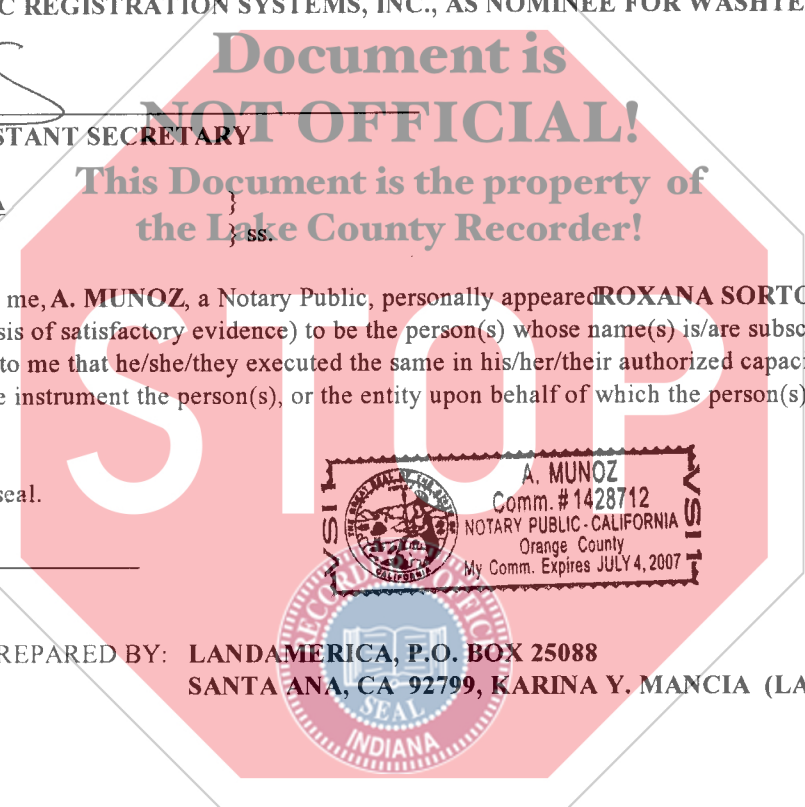
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 30, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY

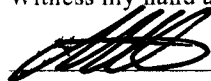
By: 
ROXANA SORTO, ASSISTANT SECRETARY

State of **CALIFORNIA**
County of **ORANGE**



On **MARCH 30, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **ROXANA SORTO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **A. MUNOZ**



THIS INSTRUMENT WAS PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, KARINA Y. MANCIA (LANDAM)**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**

*D.J.M.
19.00
1554788662*

