

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from HECIMOVICH DEVELOPMENT, INC., to AMB Financial Corp., in the amount of One MILLION FIVE HUNDRED THOUSAND AND NO/100 dollars (\$1,500,000.00) dated August 25, 2005 and recorded September 1, 2005 as Document No. 2005 074609 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

932 Veterans Lane in Building 191-A in Silver Hawk Village Condominiums, A Horizontal Property Regime, as created Declaration of Condominium recorded February 28, 2006 as Document No. 2006 015961, as amended by the Site Plans recorded March 16, 2006 as Document No 2006 038234 in Plat book 99 page 56, in the Office of the Recorder of Lake County, Indiana. Commonly known as 931 Veterans Lane, Crown Point, Indiana 46307

Dated the 5th day of April, 2007.

AMERICAN SAVINGS, ESB

[Signature]
Michael Mellon, Executive Vice President

ATTEST:

[Signature]
Scott Gyure, CFO

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

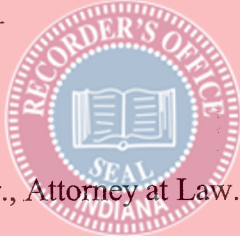
Before me, the undersigned Notary Public in and for said County and State this 5th day of April, 2007, personally appeared Michael Mellon, Executive Vice President and Scott Gyure, CFO, for and on behalf of AMB Financial Corp, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

[Signature]
Betty B. O'Rourke, Notary

My Commission Expires: 1/9/2008

County of Residence: Lake



"I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law." Chris Burk

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

2007 03 375

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
2007 APR 2 AM 9:11
MICHAEL MELLON

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TICOR - SCHERERVILLE - 920071845 (Law)