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RELEASE

MICHAEL A. BROWN
RECORDER

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THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instruments, and the indebtedness described therein which they secure, executed by T & S Associates, LLC, have been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 16th day of May, 2001, and recorded in the office of the Recorder of Lake County, Indiana, on the 21th day of May, 2001 as Document No. 2001-038456.

Assignment of Real Estate Mortgage, dated the 16th day of May, 2001, and recorded in the office of the Recorder of Lake County, Indiana, on the 21th day of May, 2001 as Document No. 2001-038457.

Assignment of Leases and Rents with Lessee's Consent to Assignment of Lease, dated the 16th day of May, 2001, and recorded in the office of the Recorder of Lake County, Indiana, on the 21th day of May, 2001 as Document No. 2001-038459.

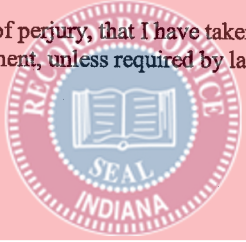
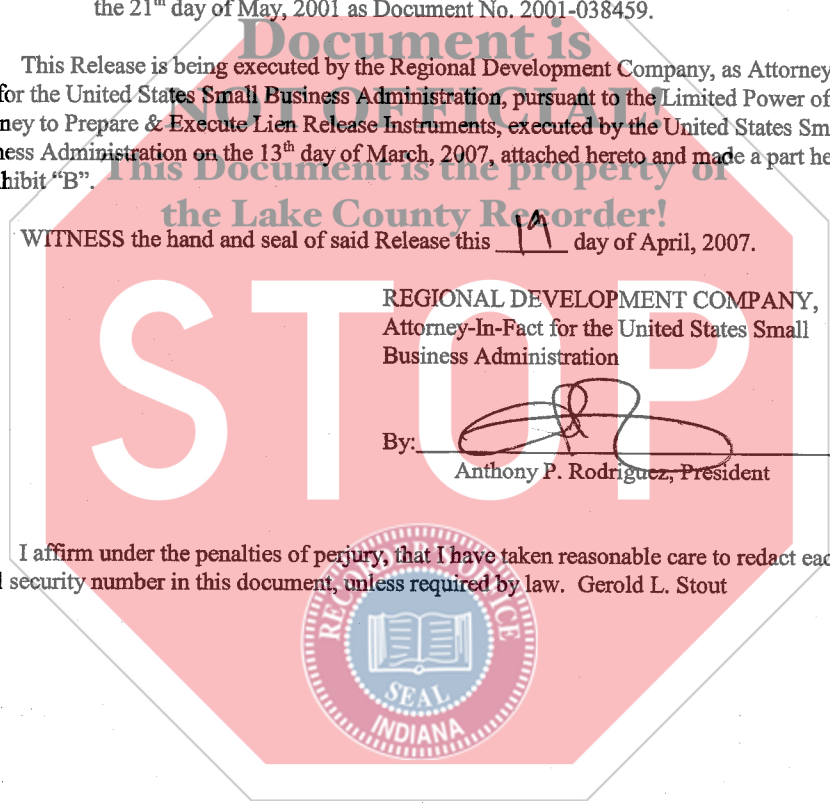
This Release is being executed by the Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 13th day of March, 2007, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 14 day of April, 2007.

REGIONAL DEVELOPMENT COMPANY,
Attorney-In-Fact for the United States Small
Business Administration

By: 
Anthony P. Rodriguez, President

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Gerold L. Stout

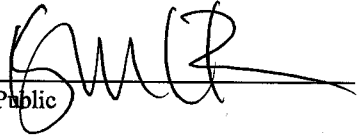


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STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and County this 19 day of April, 2007, came the Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Anthony P. Rodriguez, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



Notary Public

My Commission Expires: _____

County of Residence: _____

Return To:
Kristin L. Busch
Closing Officer
NORTHWEST INDIANA REGIONAL
DEVELOPMENT COMPANY
6100 Southport Road
Portage, IN 46368

This Instrument Prepared By:
Gerold L. Stout
HOEPPNER WAGNER & EVANS LLP
1000 East 80th Place
Suite 606 South
Merrillville, IN 46410
Telephone: (219) 769-6552




 **KRISTIN L. BUSCH**
Notary Public, State of Indiana
Porter County
My Commission Expires
November 15, 2009

Exhibit "A"

Lot 1 in C & R Addition to the Town of Schererville, as per plat thereof recorded in Plat Book 88, Page 72, as Document Number 2000-040551 in the Office of the Recorder of Lake County, Indiana.

