

B

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Return to: 2007 033273

2007 APR 23 AM 8:50

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

MICHAEL A. BROWN
RECORDER

166575
T-999

ASSIGNMENT OF MORTGAGE

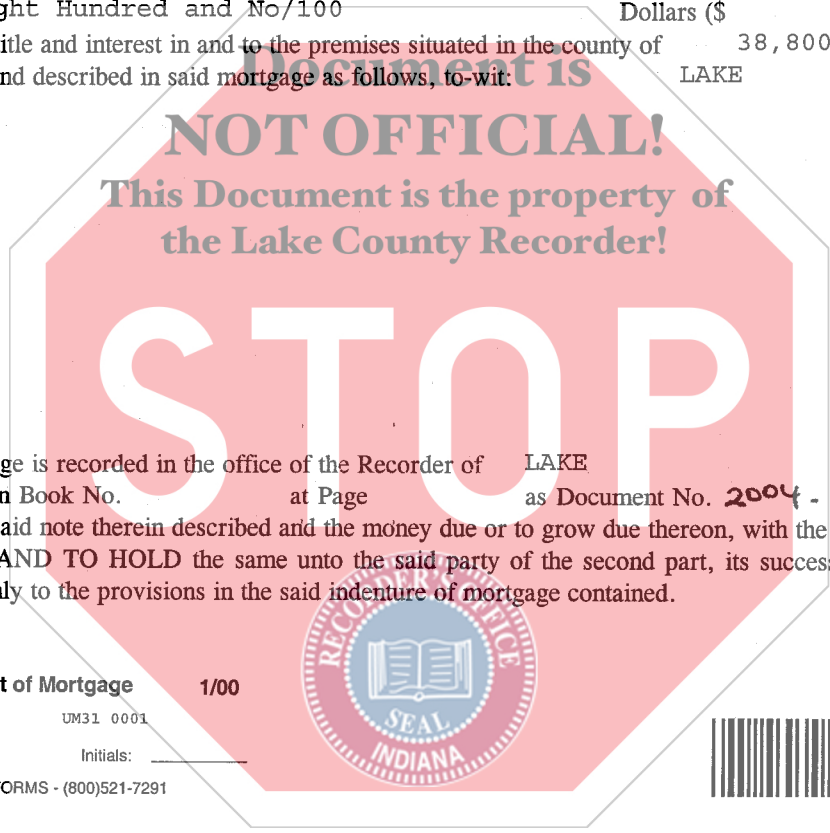
KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation DBA Aames Home Loan organized and existing under the laws of The State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **Wilshire Credit Corporation**, whose location and mailing address (if different) is **14523 SW Millikan Way, #200 Beaverton, OR 97005**

party of the second part, its successors and assigns, a certain indenture of mortgage dated 17th August 2004, made by ~~DEBORAH L. FAGAN, DANIEL L. FAGAN~~

Daniel L. Fagan and Deborah L. Fagan Husband and Wife
to it, securing the payment of one promissory note therein described for the sum of **Thirty Eight Thousand Eight Hundred and No/100** Dollars (\$)

and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit: **38,800.00**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2004-072359** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

^ 995(IN) (0001) UM31 0001

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



DOC #:301641

APPL #:0001903970

D.D.M.
17.00
684126
691690

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by and
its Assistant Secretary , and attested by

Notary Public , its
25th day of August , A.D. 2004 and its corporate seal to be hereunto affixed this

ATTEST: By: _____
Assistant Secretary
By: Sherita Duck
Assistant Secretary **SHERITA DUCK**

This form was prepared by: Aames Funding Corporation , address:
350 South Grand Avenue, Los Angeles, CA 90071 , tel. no.:



^ -995(IN) (0001)

Page 2 of 2

DOC #:301642 APPL #:0001903970

Loan Number: 0001903970

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 25, 2004, before me, **L. Arnoff**
a Notary Public, in and for

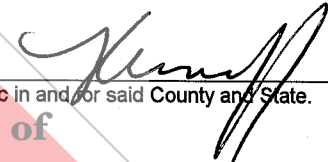
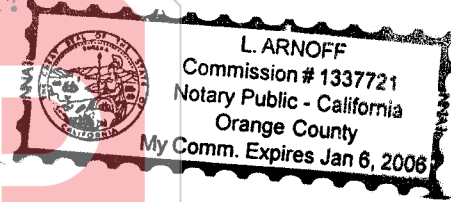
, said County and State, personally appeared **SHERITA DUCK**

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Notary Public in and for said County and State.

STOP



AC703901 (10/98)

DOC #: 703901