

J.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 033271

2007 APR 23 AM 8:09

MICHAEL A. BROWN  
RECORDER



**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:13326384 "SHAREEF"

MERS #: 100190821151315907 VRU #: 1-888-679-6377

Date of Assignment: April 12th, 2007  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182  
Assignee: HSBC MORTGAGE SERVICES INC. at 577 LAMONT RD, ELMHURST, IL 60126


Executed By: MALIK H SHAREEF SINGLE To: SOUTHSTAR FUNDING, L.L.C.  
Date of Mortgage: 01/24/2006 Recorded: 01/25/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006005939 In Lake, Indiana

Property Address: 3816 VIRGINIA ST, GARY, IN 46409

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$80,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

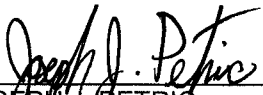
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC  
"ITS SUCCESSORS AND ASSIGNS"  
On April 12th, 2007

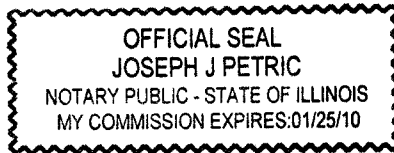
By:   
Larry Pettrone, Vice President

STATE OF Illinois  
COUNTY OF Cook

On April 12th, 2007, before me, JOSEPH J. PETRIC, a Notary Public in and for Cook in the State of Illinois, personally appeared Larry Pettrone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOSEPH J. PETRIC  
Notary Expires: 01/25/2010 #643069



(This area for notarial seal)

D.D.M.  
14.00  
83822

This instrument was prepared by: Gloria Benson-coleman, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Gloria Benson-coleman.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126

