

STATE OF INDIANA FILED FOR RECORD

2007 033220

2007 AFR 23 AM 8: 44

MICHAEL A. EROWN REOCRDER

Recording Requested By/Return To: First Place Bank 999 East Main St Ravenna, OH 44266

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 999 East Main St, Ravenna, OH 44266 does hereby grant, sell, assign, transfer and convey, unto GMAC Mortgage LLC

existing under the laws of United States of America 100 Witmer Rd HORSHAM, PA 19044 a certain Mortgage dated December 13, 2006 John C. Wilson

(herein "Assignee"), whose address is , made and executed by

, a corporation organized and

(or as

upon the following County, State of Indiana

to and in favor of First Place Bank described property situated in Lake

SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of THOUSAND AND 00/100

This Document is the property (\$39,500.

(Include the Original Principal Amount) Which Mortgage is of record in Book, Volume, or Liber No.

the Lake County Recorder, at page erty (\$39,500.00 )

No. 2006 110603) of the County

County, State of Indiana

Records of Lake

, together with the note(s) and obligations therein described and the

money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

(Signature)

(Assignor)

Attest Seal:

This Instrument Prepared By: First Place Bank

address: 999 East Main St

Ravenna, OH 44266

JONI M. HOLLOWAY Notary Public, State of Ohio My Commission Expires March 28, 2011

, tel. no.:330-373-1221

4680055681

No: 620067378

## **LEGAL DESCRIPTION**

The West 33 feet of Lot 29, in Block 5, in North Side Addition, to the Town, now City of Hammond, as per plat thereof, recorded in Plat Book 1 page 77, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB