

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 033208

2007 APR 23 AM 8:43

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No.      Loan No. 9500018986

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Simon M. Andric and Maria S. Andric**  
14566 West 86th Place, Dyer, IN 46311

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 2003 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. **2003 045567**, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to-wit:

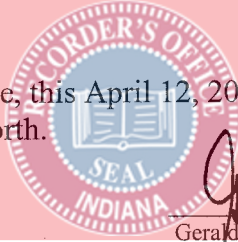
**LOT 16 IN PHASE ONE, WHISPERING WOODS, AS SHOWN IN PLAT BOOK 72 PAGE 79, AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 18, 1992 AS DOCUMENT NO. 92058954, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-0275-0016-09  
Witness hands and seals, April 12, 2007

STATE OF ILLINOIS, COUNTY OF COOK

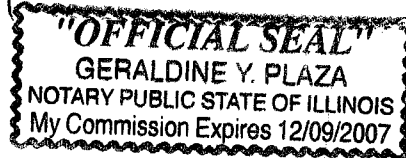
The foregoing instrument was signed before me, this April 12, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

**Please mail recorded document to:**  
Simon & Maria Andric  
14566 West 86th Place  
Dyer, IN 46311



12<sup>th</sup>  
393746303  
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