2007 033202

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 APT 23 AM 8: 42

MIGHAEL A. ESTOWN RECORDER

SATISFACTION OF MORTGAGE

<u>INDIANA</u>

CREDIT BASED ASSET SERVICE LIABILITY COMPANY, HEREBY COMPANY TO JVS FINANCIAL GROUP INC in	CERTIFIES that a certain the amount of \$100000	Mortgage executed by and recorded on	TAMERA M STARK
mortgage recordthe office of the Recorder of LAKE	at page	as instrur	ment No. 97037948 in
the office of the Recorder of LAKE	County, Indiana, and her	retofore assigned to said	CREDIT BASED
ASSET SERVICING AND SECURI	TIZATION LLC, by an a	ssignment recorded in t	ne office of the
Recorder of <u>LAKE</u> County, Indiana	, nas been fully paid and	Sausileu, and the same	is fieleby feleased.
In Witness Whereof, said CREDIT caused this instrument to be executhis day of	ted by its duly authorized	officer and its corporate	ATION LLC, , has e seal to be affixed
	ne Lake County		
12377 Brookside Dr, Crown Point Lake 23161048194977502	e, IN 46307		
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CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC,
By Muller
By: JAMCE MCCLURE
Title: VICE PRESIDENT
If applicable, POA recorded at:
STATE OF TEXAS)
COUNTY OF HARRIS)
Be it remembered that on the
the uses and purposes therein set forth.
In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.
Notary Public his Docums the Lake NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES: DECEMBER 15, 2009
HOLDER'S ADDRESS:
LLSLP - C-BASS, 4828 LOOP CENTRAL DRIVE, HOUSTON, TX 77081-2226
Future Tax Statements should be sent to: Tamera Stark, C/O Cladco, Highland, IN 46322 Return to and Release prepared by: C. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security
number in this document, unless required by law.
Signature of Preparer/Declarant
Printed Name of the Preparer/Declarant: C. Brown
Mortgage dated 6/5/1997 in the amount of \$100000