

**CORPORATE WARRANTY DEED**

20-13-0755-0049

This Indenture Witnesseth That:

PAUL M. WHITENER AND COMPANY, INC., an Indiana corporation

Hereby Grant, Bargains, Sells, and Conveys to:

EDWARD M. HALAJCSIK and ALISSA HALAJCSIK, HUSBAND AND WIFE

For and in consideration of the sum of Ten Dollars (\$10.00), and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Lot# 178 in Prairie Estates, Phase 2, Unit 2 an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 92, Page 78, in the Office of the Recorder of Lake County, Indiana

This conveyance is subject to State, County and City Taxes for 2006 Payable in 2007 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof, building and zoning ordinances now or hereafter in effect; easements, restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantor.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

*Paul M. Whitener*  
Paul M. Whitener, President

APR 18 2007

*Mary E. Whitener*  
Mary E. Whitener, Secretary

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

COMMUNITY TITLE COMPANY  
FILE NO L 35349

State of Indiana  
County of Lake

) SS:  
)

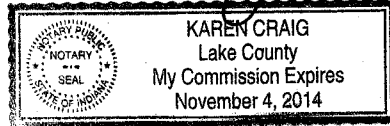
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.  
PREPARED BY: *Ambur Healy*

Before me, the undersigned, a Notary Public in and for said County and State, this 10<sup>th</sup> day of April, 2007 personally appeared Paul M. Whitener, President and Mary E. Whitener, Secretary and acknowledged the execution of the foregoing Deed. In Witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: \_\_\_\_\_

*Karen Craig*  
Notary Public

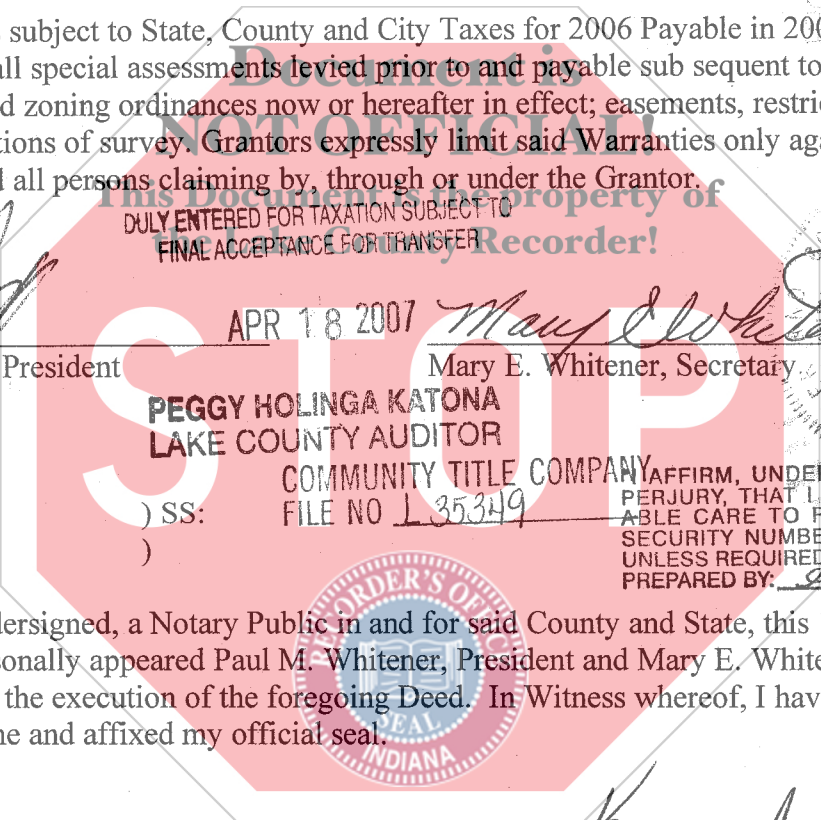
Resident of \_\_\_\_\_ County



This Document was prepared by: Paul M. Whitener, President

2007 032890

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



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