2007 032773

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

			l l	CIAL SERVICES
This certifies, that a the City of GARY	certain mortgage executed by <u>R</u> County of <u>L</u> A	EGINALD W WO	ບບຣ Stat	, of e of <u>IN</u> to
Al Al 82	MERICAN GENERAL FINANCIA 251 WICKER AVE		INC.	
/ S	r. JOHN, IN 46373-9741			
County, <u>LAKE</u> \$ 16146.00 a Number <u>2004 03</u> INDIANA	nd duly recorded in Mortgage 6613 , in the Office of has been fully paid and	Book, of the LAKE disatisfied, and s	securing the Pageame is hereby	principal sum, of, or as Instrument County, released.
	REOF, the Undersigned has he			
	AMERICAN GENERAL I	FINANCIAL SER		
STATE OF INDIAN	This Documenssis	s the prope	erty of	
certify that the fore	d, a Notary Public, in and for egoing Release was this day ICHAEL J. PETRUNICH said AMERICAN GENERAL FI	produced to m	e in said Cou	resaid, does hereby and State and anch Manager and e act and deed of
AMERICAN GENERA	L FINANCIAL SERVICES, II	NC.		
MICHAEL J. PETR		ranch Manager a		the act and deed of -Fact.
IN WITNESS WHER	REOF, I have hereunto set my h	and and seal thi	s <u>17th</u> day of	April
		nission/expires: 1		L STEVENSON!
		ublic, LAKE		County,
This instrument was	prepared by ENSON, AMERICAN GENERAL	PINANCTAL SI	EDVICES INC	7
SHAKI L. SIEV.	ENSON, AMERICAN GENERAL			HELL STEVENSON
UN2574 (03-05-06) Release		() Cive	(Signed)	100,00
Laffirm, under the p	enalties for perjury,that I have		-	D.D.
taken raasonside CS murcher in Wis decur	re to redact each Social Security negit, priess required by law			D.D.
insm Shali	Sturner			134195 111
(mailie)	A STATE OF THE PROPERTY OF THE			194195 11