

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. 20-13-05576-0032

Local No. 287-07

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) <b>ELLEN I. KLYNMAN</b>				2. SEX <b>FEMALE</b>	3a. TIME OF DEATH <b>8:20 A M</b>	3b. DATE OF DEATH (Month, Day, Yr.) <b>JANUARY 31, 2007</b>
4. *SOCIAL SECURITY NUMBER <b>338-22-6545</b>		5a. AGE—Last Birthday (Years) <b>78</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo. Day, Yr.) <b>MAY 6, 1928</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>CHICAGO, ILLINOIS</b>
8a. WAS DECEDENT A U.S. VETERAN? <b>NO</b>	8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>	9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9b. FACILITY NAME (If not institution, give street and number) <b>REGENCY PLACE</b>			9c. CITY, TOWN, OR LOCATION OF DEATH <b>DYER</b>		9d. COUNTY OF DEATH <b>LAKE</b>	
10. MARITAL STATUS (Specify) <b>MARRIED</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>ANTON H. KLYNMAN</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>HOME MAKER</b>		12b. TYPE OF BUSINESS/INDUSTRY <b>OWN HOME</b>
13a. RESIDENCE—STATE <b>INDIANA</b>		13b. COUNTY <b>LAKE</b>		13c. CITY, TOWN, OR LOCATION <b>SCHERERVILLE</b>		13d. STREET AND NUMBER <b>405 W. DEERPATH DRIVE</b>
13e. ZIP CODE <b>46375</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>	17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary (1-12) <b>12</b> College (1-4 or 5+) <b>12</b>
18. FATHER'S NAME (First, Middle, Last) <b>PETER SONDERGAARD</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>MARIE BENSON</b>		
20a. INFORMANT'S NAME (Type/Print) <b>ANTON H. KLYNMAN</b>			20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>405 W. DEERPATH DR., SCHERERVILLE, IN. 46375</b>		20c. Relationship <b>HUSBAND</b>	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>February 5, 2007</b> <b>SOLAN-PRUZIN CREMATORY</b>			21c. LOCATION—City or Town, State <b>SCHERERVILLE, INDIANA</b>	
22a. EMBALMER'S NAME <b>DEAN G. WAGNER</b>			22b. EMBALMER'S LICENSE NO. <b>8800057</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>John J. Pruzin</i>		24b. LICENSE NUMBER (of Licensee) <b>1007231</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>SOLAN-PRUZIN FUNERAL HOME FH10200037</b> <b>14 KENNEDY AVE., SCHERERVILLE, IN. 46375</b>		
26. PART I. Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>end stage Parkinson's</b> DUE TO (OR AS A CONSEQUENCE OF) b. <b>dementia</b> DUE TO (OR AS A CONSEQUENCE OF) c. <b>hypertension</b> DUE TO (OR AS A CONSEQUENCE OF) d. <b>osteoporosis</b>						
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>na</b>	28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>no</b>	28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>na</b>
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.						
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Alexander Stemer</i>					29c. MEDICAL LICENSE NO. <b>01025591</b>	29d. DATE SIGNED (Month, Day, Year) <b>2-1-07</b>
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>ALEXANDER STEMER, M.D., 761-45th. ST., MUNSTER, IN. 46321</b>						
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i>					32. DATE FILED (Month, Day, Year) <b>February 6, 2007</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED <b>APR 20 2007</b>	
		34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) <b>PEGGY HOLING KATONA LAKE COUNTY AUDITOR</b>				
34g. DATE PRONOUNCED DEAD (Month, Day, Year)			34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			