

FILED

2007 032605

**AMERICAN GENERAL FINANCIAL SERVICES**  
**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by BILLY B PEARMAN & BETTY S PEARMAN, of the City of HAMMOND County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.  
2414 INTERSTATE PLAZA DR  
HAMMOND, IN 46324-3361

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County, LAKE, on 12/8/97, securing the principal sum, of \$ 9293.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 98011745, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 17th day of April, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence Horvath  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

**STOP**  
This Document is the property of the Lake County Recorder

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, and the act and deed of LAWRENCE A HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of April, 2007.

My Commission expires: 01/20/08  
Anneth M. Hammond  
Notary Public, LAKE County,  
State of INDIANA

This instrument was prepared by  
DAWN R STILLWELL

Dawn R Stillwell  
(Signed)

UN2571 (03-05-06) Release of Mortgage

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