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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

New Century Mortgage Corporation  
18400 Von Karman Suite 1000  
Irvine, CA 92612

2007 031884

2007 APR 18 AM 9:47

MICHAEL A. BROWN  
RECORDER

## ASSIGNMENT OF MORTGAGE

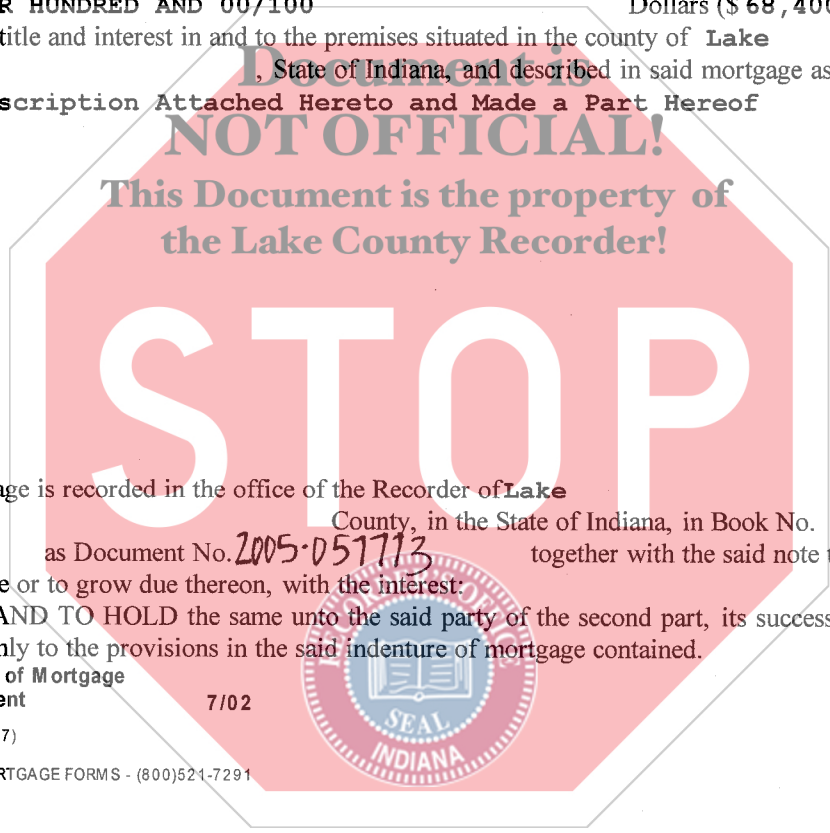
KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**

organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **US Bank National Association** as trustee for the Structured Asset Investment Loan Trust organized and existing under the laws of \_\_\_\_\_, whose location and mailing address (if different) is \_\_\_\_\_ 2005-9

party of the second part, its successors and assigns, a certain indenture of mortgage dated **July 7, 2005**, made by **Mechelle Curd**

to it, securing the payment of one promissory note therein described for the sum of **SIXTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100** Dollars (\$ **68,400.00** ), and all its rights, title and interest in and to the premises situated in the county of **Lake**

, State of Indiana, and described in said mortgage as follows, to-wit:  
**See Legal Description Attached Hereto and Made a Part Hereof**



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2005-057713** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.  
**Indiana Assignment of Mortgage with Acknowledgment** 7/02

**VMP-995W(IN)** (0207)

1002704005

ok #80730  
19-  
AS

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Magda Villanueva**, its **A.V.P. \Shipping Manager**, and attested by \_\_\_\_\_, its \_\_\_\_\_, and its corporate seal to be hereunto affixed this \_\_\_\_\_, A.D.2005

12th day of July, A.D.2005  
ATTEST  
*[Signature]*  
NEW CENTURY MORTGAGE CORPORATION  
INCORPORATED  
JUL 13 2005  
NEW CENTURY MORTGAGE CORPORATION  
INCORPORATED

New Century Mortgage Corporation  
By: \_\_\_\_\_  
Magda Villanueva  
A.V.P. \Shipping Manager

This form was prepared by: **New Century Mortgage Corporation**, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612, tel. no.: 1-800-967-7623  
Commonwealth/State of California  
County of Orange

On this the 12th day of July, 2005, before me, **Michelle Flores**, the undersigned officer, personally appeared **Magda Villanueva**

**A.V.P. \Shipping Manager** of **New Century Mortgage Corporation**, a corporation, and that he, as such **A.V.P. \Shipping Manager**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **A.V.P. \Shipping Manager**

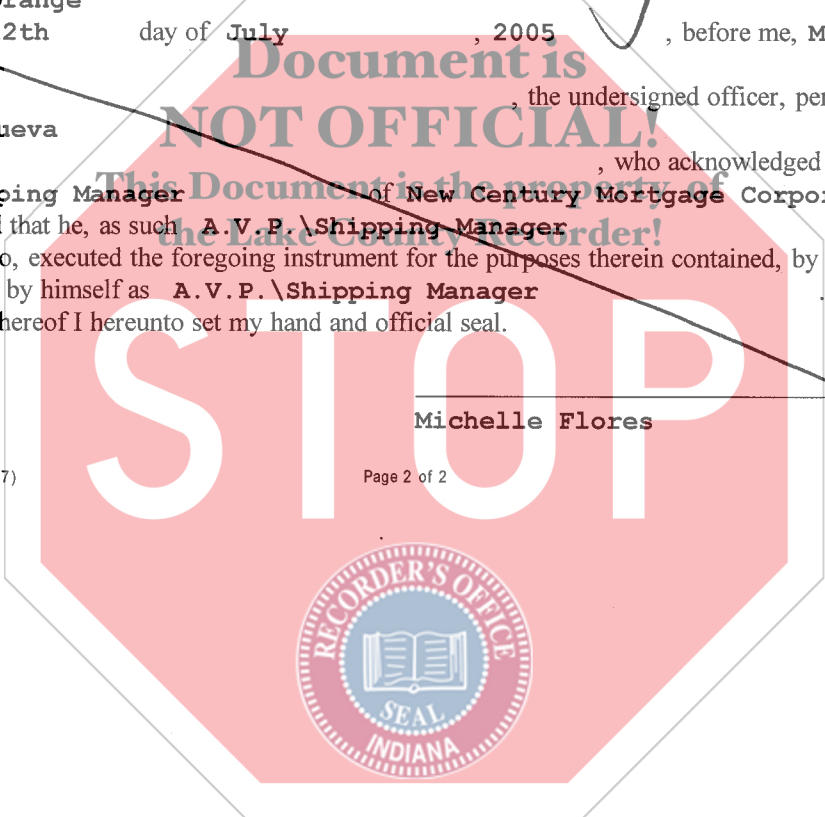
In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
**Michelle Flores**

VMP-995W(IN) (0207)

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1002704005



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **July 12, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**

Lots 1 and 2 in Block 12 in Second Highland Park Addition to Gary, as per plat thereof, recorded in Plat Book 8 page 23, in the Office of the Recorder of Lake County, Indiana. Commonly known as 3800 Maryland Street Gary, IN 46409.

