

## PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Grouse Pointe Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number Dated **Document Numbers Recorded Date** 3405042-0001 August 30, 2004 2004 075796 & 2004 075797 September 7, 2004 3405042-0101 February 24, 2005 2005 014043 & 2005 014044 February 28, 2005 3405042-0201 February 24, 2005 2005 014363 & 2005 014364 February 24, 2005

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, March 23, 2007.

The property is commonly known as: 7711 96th Place, Crown Pointe, IN 46307

LEGAL DESCRIPTION:

COUNTY OF LAKE )

Lot 10 in Grouse Pointe Subdivision - Phase II, as per plat thereof, recorded in Plat Book 98 page 25, in the Office of the Recorder of Lake County, Indiana.

OFFICIAL! STANDARD BANK & TRUST his Document is the property of the Lake County Recorder! mas J. Zic, Sr. Xice F resident STATE OF INDIANA ) ss

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared March 23, 2007. Jennifer L. Willis, Vice President, Commercial Lending Dept. and Thomas J. Zic, Sr. Vice President, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached.

Given under my hand and Notary Seal this MIRANDA FITZPATRICK JOTARY PUBLIS Lake County, IN My Commission Expires SEAL September 14, 2013 discourse of the second second

THIS INSTRUMENT PREPARED BY: Standard Bank & Trust 9321 Wicker Ave. St. John, IN 46373

County of Residence: My Commission Expires:

Notary Public

Lake September 14, 2013

> "I affirm, under the penalties for perjury, that I have taken sonable care to redact each Social Security number in te decument, unless required by tem." Chris Burk

TICOR - SCHEKERVILLE - 920070592 ( LOPEZ)