

RECORDING REQUESTED BY:  
Blue View Corporation

& AFTER RECORDING MAIL TO:

Mail To: American Docs  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602

FILED FOR RECORD

2007 031651

2007 03 16 10:30

# 383175

Loan #: 02G2281BV

**ASSIGNMENT OF MORTGAGE**

For Value Received, **BLUE VIEW CORPORATION**, Located at 5415 Oberlin Dr, San Diego, CA 92121. Does hereby grant, sell, assign, transfer and convey, unto **Account Service Center, Inc.** A corporation organized and existing under the laws of the United States (herein "Assignee"), A certain mortgage executed by **James Gunn & Lorrell Gunn** as Trustees. To and in favor of: **Ditech Funding Corporation**, the original lender.

Upon then the following described property situated in **Lake** County, State of **Indiana** as described in said mortgage such mortgage having been given to secure payment of **\$ 35,000.00**, which mortgage was recorded on **December 12, 2002**, as Document No. **2002 115032**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage

Property Commonly Known as: **825 West 56<sup>th</sup> Place, Merrillville, IN 46410**  
Legal Description: See Attached Exhibit "A"  
Tax Parcel Number: **008-08-15-0018-0076**

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described deed of trust.

Date: **March 29, 2007**

**BLUE VIEW CORPORATION**

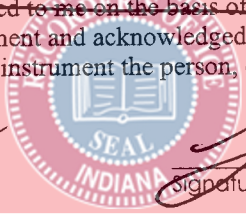
Prepared by: *Blue View Corp.*  
*5415 Oberlin Dr.*  
*San Diego, CA 92121*

By \_\_\_\_\_  
Title: Shoreh Bagbeh, President, of Blue View Corporation

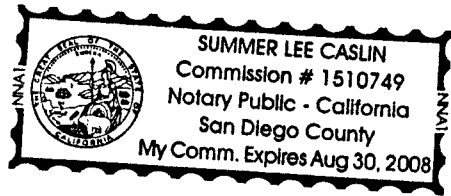
STATE OF: California  
COUNTY OF: San Diego

On 03/29/2007, before me, Summer Lee Caslin, a Notary Public in and for the County of San Diego, State of California, personally appeared Shoreh Bagbeh the President of Blue View Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature instrument the person, or the entity upon behalf of which the person acted and executed this instrument.

My commission expires: 08/30/08



*Shoreh Bagbeh*  
Signature \_\_\_\_\_  
Print \_\_\_\_\_



ck # 58116654  
1.400  
1-04 193

# Exhibit "A"

The land referred to in this commitment is situated in Lake County, Indiana and is described as follows:

Part of the South half of the Southeast Quarter of the Northwest Quarter of Section 4, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Beginning at a point which is 187.83 feet South of the North line and 1047.60 feet East of the West line; thence East parallel to the North line 100 feet; thence South parallel to the West line 190.05 feet; thence West 100 feet to a point which is 1047.60 feet East of the West line and 379.31 feet South of the North line; thence North 191.48 feet to the point of beginning.

NOTE: THE ACREAGE INDICATED IN THIS LEGAL DESCRIPTION IS SOLELY FOR THE PURPOSE OF IDENTIFYING THE SAID TRACT AND SHOULD NOT BE CONSTRUED AS INSURING THE QUANTITY OF LAND.

