

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 031284

2007 APR 17 AM 8:56

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC -3 AM 8:47
MORRIS W. CARTER

RE-RECORDING TO CORRECT SEQUENCE

Release of Mortgage

①

261657104

COPY

THIS CERTIFIES, that a certain Mortgage made and executed by ~~WILLIAM JAMES JR.~~
~~AN UNMARRIED MAN~~, to Banc One Financial Services, Inc., on the date JANUARY
23, 1997 calling for amount of loan \$42500.00 and recorded in Mortgage Record 97007525
Book , Page in the Recorder's office of LAKE County, State of Indiana, has been fully paid and
satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this November 3, 1997.

Banc One Financial Services, Inc.
By: *[Signature]*
Lonnie Eversole Jr., Authorized Agent to
Record Security Instruments

STATE OF INDIANA
COUNTY OF MARION

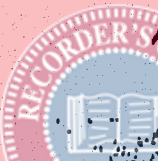
This Document is the property of
the Lake County Recorder!

I Brenda Arnold, a Notary Public in and for said County, in the State foresaid, do hereby
certify that Lonnie Eversole Jr., personally known to me to be the Authorized Agent to Record
Security Instruments for Banc One Financial Services, Inc. and personally known to me to be
the same person whose name subscribed to the foregoing instrument, appeared before me this
day in person and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and notarial seal this November 3, 1997

BRENDA ARNOLD
Notary Public, Marion Co., IN
My Comm. Expires June 12, 2001

[Signature]
Brenda Arnold Notary Public



County of Residence: Marion
My Expiration Expires 06/12/2001

This document was prepared by: Melissa Kimmeling
8604 Allisonville Road
Indianapolis, IN 46250

RETURN TO: William James Jr.
PO Box 1709
Gary, IN 46409

"I affirm under the penalties of perjury, that I have taken reasonable care to redact
each Social Security number in this document, unless required by law."

Acct#: 2706210

MELISSA KIMMELING

This is a true and certified copy
of the original document.

X *[Signature]*
ROD LEESE

1300
50623
[Signature]

1000
8790464



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

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This document has been recorded as presented.
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STOP

