

8401 Greenway Blvd. Suite 1100, Middleton, WI 53562

CONTINUATION CERTIFICATE

OBLIGEE COPY

BD OF COMM OF CO OF LAKE-ST IN ANY CITIES/TOWNS IN LAKE CTY 2293 N MAIN ST CROWN POINT, IN 46307

OBLIGEE

BD OF COMM OF CO OF LAKE-ST IN ANY CITIES/TOWNS IN LAKE CTY

2293 N MAIN ST

CROWN POINT, IN 46307

Bond No.: NLD0533755

Bond Description: A license and permit bond

Principal: ACTION FIRE EQUIPMENT, INC.

16645 S. VINCENNES

SOUTH HOLLAND, IL 60473

Agent:

A F CRISSIE & COMPANY LTD 1700 HIGGINS RD STE 320 MC11

1266002

DES PLAINES, IL (847) 296-0655

This Document is the property of

Bond Sum:

5,000.00 the Lake County Recorder!

Bond Term: 05/14/2007 to 05/14/2008

Work Description:

covenants and conditions of the original bond.

FIRE EQUIPMENT CONTRACTOR

WEST BEND MUTUAL INSURANCE COMPANY hereby continues in force the bond referenced above, subject to all the

This continuation is issued upon the express condition that the liability of WEST BEND MUTUAL INSURANCE COMPANY under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

WEST BEND MUTUAL INSURANCE COMPANY

fief Executive Officer

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND. Power of Attorney is on page 2.

Dated this 28 day of March, 2007.

MICHIGAN ONLY:

This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956

PA 218 and MCL 500.2236.

NB 0029 04 05

Page 1 of 2

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This Document is the property of the Lake County Recorder!

On the 1st day of March, 2002, before me personally came Anthony J. Warren to me known, who being by my duly sworn, did depose and say: that he resides in the County of Washington, State of Wisconsin; that he is the Chief Executive Officer of WEST BEND MUTUAL INSURANCE COMPANY the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF WISCONSIN County of Washington

John Duwell (Notary Public)

My Commission is permanent.

