

FILED 10/13/07

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(Do Not Type Above This Line—For Recording Purposes Only)

**GRANT OF EASEMENT**

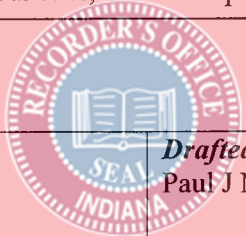
**By and Between  
Concord Housing II L.P.  
“Grantor”**

**And  
Cablevision Associates of Gary Joint Venture  
“Grantee”**

**For the Premises Commonly Known as  
Concord Commons II  
5301-09 W 19<sup>th</sup> Avenue, 1941-2049 Burr Street, 5302-10 W 21<sup>st</sup> Avenue  
Gary IN  
Lake County**

**Dated: April 25, 2006**

“ I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.”



**FILED**

*When Recorded, Return To:*

*Drafted By:*  
Paul J Neefe

APR 13 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

Parcel Number:

**11093**

2000043307

17 JD

RETURN TO  
CORPORATION SERVICE CO.  
33 N. LASALLE STREET  
SUITE 2320  
CHICAGO, IL 60602-3413

753421 - 230

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## GRANT OF EASEMENT

This Grant of Easement (the “Easement”) is made and entered into this 25th day of April, 2006, by Concord Housing II L.P., hereinafter referred to as “Grantor,” whose address is 5301-09 W. 19th Ave., 1941-2049 Burr St., 5302-10 W. 21st Ave., Gary, IN , 46406 and Cablevision Associates of Gary Joint Venture., its successors and assigns, hereinafter referred to as “Grantee,” whose address is 1500 McConnor Parkway , Schaumburg, IL 60173.

Grantor and Grantee are parties to a certain Service Agreement dated April 25, 2006 pursuant to which Grantee provides certain broadband communications services to the Premises.

In consideration of One Dollar (\$1.00), Grantor, owner of the Property described below, hereby grants to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the “System”) consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the “Property”), commonly known as Concord Commons II, located is 5301-09 W. 19th Ave., 1941-2049 Burr St., 5302-10 W. 21st Ave, City of Gary in the County of Lake, State of Indiana, described as follows:

**See Attached Exhibit A—Legal Description**

Grantor agrees for itself and its heirs and assigns that the System on the Property shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees shall have the right to trim or cut trees and/or roots which may endanger or interfere with said System and shall have free access to said System and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Property of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical.

This easement shall run with the land for so long as Grantee, its successors or assigns provides broadband service to the Property.

**IN WITNESS WHEREOF**, this Grant of Easement has been executed as of the day and year first above written.

WITNESS/ATTEST:

GRANTOR:

*Kathy B Howard*  
 Sign Name: \_\_\_\_\_  
KATHY B. HOWARD  
 Print Name: \_\_\_\_\_

By: *Debra Fleege*  
 Name: Debra Fleege  
 Title: Principal

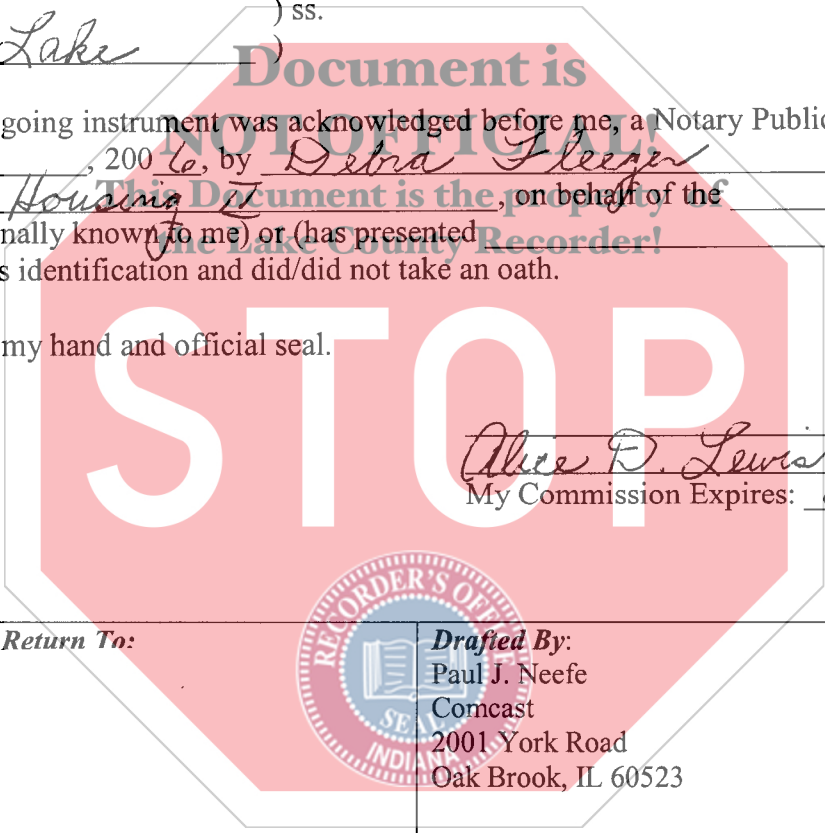
**ACKNOWLEDGEMENT OF GRANTOR**

STATE OF Ill )  
 ) ss.  
 COUNTY OF Lake )

The foregoing instrument was acknowledged before me, a Notary Public, this 15<sup>th</sup> day of May, 2006, by Debra Fleege, of Concord Housing II, on behalf of the \_\_\_\_\_; He/she is (personally known to me) or (has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

*Alice R. Lewis* Notary Public  
 My Commission Expires: 6-12-08



<p><b>When Recorded. Return To:</b></p> <p>Parcel Number: _____</p>	<p><b>Drafted By:</b>          Paul J. Neefe          Comcast          2001 York Road          Oak Brook, IL 60523</p>
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**RETURN TO:**  
 CORPORATION SERVICE CO.  
 33 N LASALLE STREET  
 SUITE 2320  
 CHICAGO, IL 60602-3413

**EXHIBIT A**

**Legal Description**

Concord Commons

PIN # 25-40-0106-0059

Legal Description:

Pt. W2. SW.1-4 S.12 T.36 R.9 9.897AC SUBJ. TO EASEMENT.

