

Handwritten mark resembling a stylized '2' or '8'.

Recording Requested By:

STATE OF CALIFORNIA
LAKE COUNTY
FILED FOR RECORD

When Recorded Return To:

2007 030842

2007 JUN 13 10 09 AM

Notary Public
San Joaquin County
California

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave. Ste 200
Cleveland, OH 44114
Order: 3447746 Ln: 30030134
Attn: National Recordings 1120



Loan No. **6471742** **ASSIGNMENT OF MORTGAGE**

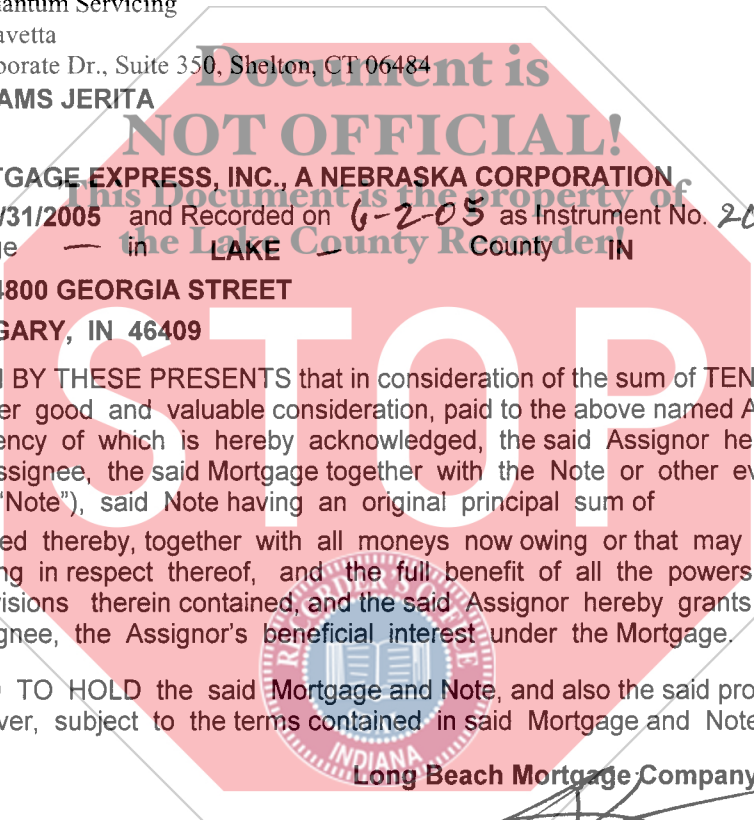
Date of Assignment: **06/30/2005**

Assignor: **Long Beach Mortgage Company**

Assignee: **Citigroup Global Markets Realty**
c/o Quantum Servicing
Joe Cavetta
2 Corporate Dr., Suite 350, Shelton, CT 06484

Executed By **WILLIAMS JERITA**

To: **MORTGAGE EXPRESS, INC., A NEBRASKA CORPORATION**
Mortgage Dated: **05/31/2005** and Recorded on **6-2-05** as Instrument No. **2005-045147**
Book Page in LAKE County IN
Property Address: **4800 GEORGIA STREET**
GARY, IN 46409



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$58,500.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

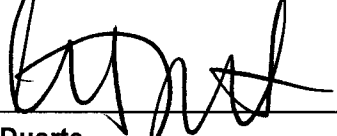
ON **06/30/2005**

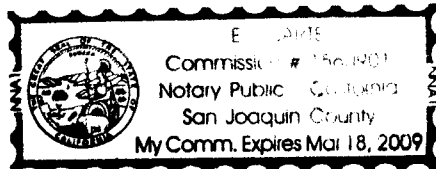
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: 
Kimberly Smith
Asst Vice President

ON **06/30/2005** BEFORE ME, **E. Duarte**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


E. Duarte





D.D.M.
14.00
1828607
OV. 200

I affirm, under the penalties for this perjury, that I have taken *Mushangueliki* reasonable care to redact each Social Security number in this document, unless required by law.

60471742
0695569521

Lot 15 in Block 4 in Georgetown Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 30 page 17, in the Office of the Recorder of Lake County, Indiana.

 WILLIAMS
11913659 IN
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT


When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

