

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 029938

2007 JAN 31 10:05

Loan#: 208488452
Effective Date: 11/29/2006

MICHAEL TOWN
RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA, A NATIONAL BANK, WHOSE ADDRESS IS 2 GATEHALL DRIVE , PARSIPPANY, NJ 07054, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **HOUSEHOLD FINANCE CORP III, WHOSE ADDRESS IS 577 LAMONT ROAD , ELMHURST, IL 60126, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.


Said mortgage dated 09/19/2006 , and made by **MICHAEL KRIZMANICH AND TIFFANY KRIZMANICH** to **CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA** and recorded in Book at page or as Document # 2006 085015 in the office of the Recorder of LAKE , Indiana.

THIS 31ST DAY OF JANUARY IN THE YEAR 2007
CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA

BY: 
Patricia Cifrese
DIVISION OFFICER



STATE OF NEW JERSEY COUNTY OF Morris
Before me the undersigned, a Notary Public in and for said county and State, **THIS 31ST DAY OF JANUARY IN THE YEAR 2007** , personally appeared Patricia Cifrese the **DIVISION OFFICER** of **CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Elizabeth D. Perritt Notary Public
My commission expires: 12/13/2010



Document Prepared By:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

*P.B.M.
12.00
3342706*

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



KBASN 7445169 CJ1249245 form5/FRMIN1