STATE OF BLUMBA TOURTS GLED FOR STATES TILED FOR STATES

2007 029875

When recorded, return to: Zions First National Bank One South Main Street, Suite 1400 Salt Lake City, Utah 84111



CMU20053983

ACKNOWLEDGMENT OF MODIFICATION OF MORTGAGE

This Acknowledgment of Modification of Mortgage is made by Zions First National Bank, Assignee under that certain Modification of Mortgage dated 25th day of January, 2006, with Zions First National Bank, as Assignor.

1. On October 14, 2005 [date], that certain Mortgage with 270-280 East 90, LLC, as Trustor/Grantor, Zions First National Bank, as Trustee, and Beneficiary (the "Mortgage") was recorded in the offices of the County Recorder for the County of Lake, State of Indiana, as Document No. 2005-092832, as a lien upon the following described real property located in Lake County, State of Indiana:

This Document is the property of

Office Unit Numbers 5 and 7 in Easton Court Condominium, a Horizontal Property Regime, as per Declaration of Easton Court Condominium recorded July 11, 1990, as Document No. 111221 and the Floor Plans thereof recorded July 11, 1990 in Plat Book 69 Page 1 and First Amendment thereto recorded June 8, 1992 as Document No. 92036741, and amended floor plans thereof, recorded June 8, 1992 in Plat Book 72, Page 43 in the Office of the Recorder of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

2. By recording this Acknowledgment of Modification of Mortgage, Zions First National Bank, Assignee, intends to make the said modification a matter of public record, and hereby requests notice of any foreclosure actions pertaining to the property encumbered by the said Mortgage. Notice should be sent to the following address: Zions First National Bank, One South Main Street, Suite 1400, Salt Lake City, Utah 84111.

IN WITNESS WHEREOF, this Acknowledgment of Modification of Mortgage is executed on the 14^{th} day of March, 2007.

29-LP CT Zions First National Bank

By: Kathy Thomas

Its: Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

On the 14th day of March, 2007, before me, a Notary Public in and for the above state and county, personally appeared Kathy Thomas, **Vice President** for Zions First National Bank, known to me or proved to be the person named in and who executed the foregoing instrument for Zions First National Bank, and being first duly sworn, such person acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.

NOTARY PUBLIC

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stacey Prigge

BAYTREE MORTGAGE DEPT.

02/06/2006 12:19 FAX 1 847 615 3426

RECORDATION REQUESTED BY: ZIONS FIRST NATIONAL BANK
NATIONAL REAL ESTATE DEPARTMENT
ONE SOUTH MAIN STREET, SUITE 700
SALT LAKE CITY, UT 84111

when recorded mail to: Zions first national bank REAL ESTATE ONE SOUTH MAIN, SUITE 700 SALT LAKE CITY, UT 84111

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated January 25, 2006, is made and executed between 270-280 EAST 90, LLC, an Indiana Limited Liability Company (referred to below as "Gramfor") and ZIONS FIRST NATIONAL BANK, whose address to ONE SOUTH MAIN STREET, BUTTE 700, SALT LAKE CITY, UT 84111 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 14, 2008 (the "Mortgage").
REAL PROPERTY DESCRIPTION. The Mortgage govers the following described real property located in LAKE County, State of Indiana:/

INTY, State of Indiana:

OFFICE UNIT NUMBERS 8 AND 7 IN EASTON COURT CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION OF EASTON COURT CONDOMINIUM RECORDED JULY 11, 1990 AS DOCUMENT NO. 111221 AND THE FLOOR PLANS THEREOF RECORDED JULY 11, 1990 IN PLAT BOOK 69 PAGE 1 AND FIRST AMENDMENT THERETO RECORDED JUNE 8, 1992 AS DOCUMENT NO.



Laan No: 9001

MODIFICATION OF MORTGAGE

(Continued)

Page 2

92036741, AND AMENDED FLOOR PLANS THEREOF, RECORDED JUNE 8, 1982 IN PLAT BOOK 72 PAGE 43 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

The Real Property or its address is commonly known as 270-280 EAST 90TH, MERRIVILLE, IN 48410. The Real Property tax identification number is 081608920006.

MODIFICATION. Lender and Grantor hareby medify the Mortgage as follows:

PRINCIPAL AMOUNT OF LOAN REDUCED TO 6746,118.68. MATURITY DATE IS HEREBY EXTENDED TO JANUARY 5, 2028.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mongago shall remain CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not walve Lender's right to require strict performance of the Mortgage as changed above not obligate Liender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promiseory note or other credit agreement secured by the Mortgage (the "Note"). It is the Intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accordance to parties, unless a party is expressly by virtue of this Modification. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This walver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ AUL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 25. 2006.

GRANTOR:

270-280 EAST 90, LLC, AN INDIANA LIMITED LABILITY COMPANY 15

DR. JUDAN UNGAR, Menager of 270-280 EAST 90, LLC, and Indiana Limited Liability Company
This Document is the property of

the Lake County Recorder!

02/06/2006 12:19 FAX 1 847 615 3426

MODIFIC	ATION OF N	
LENDER:	!	
ZIONS FIRST NATIONAL BANK	4	
X Authorized Signer		
LIBETTED LIABILITY	COMPANY A	ACKNOWLEDGMENT
	•	ACKIO WEED SINE IV
STATE OF TILINO! 5)) ss
COUNTY OF Kerdall	<u>:</u>	1
On this 25 th day of Notary Public, personally appeared DR. JULIA Limited Liability Company, and known to me	AN UNGAR, Mile to be a mem	20 0 , before me, the undersigne laringer of 270-280 EAST 90, LLC, an Indian laber or designated agent of the limited liability of the Modification to be the free an hority of statute, its anticles of organization or its
anaroting egreement for the uses and purpos	ses therein mei fabt executed t	entioned, and on oath stated that he or she is the Modification on behalf of the limited liability of the limited liability.
By fem a Course	Rev	salding at York Ville, Ic 60560
Notary Public In and for the State of		A countries ou explicat
		the property of y Recorder!
		"OFFICIAL SEAL" JESUS A CARRERA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 12/31/07
	SEAL WOLAN	A LIVE

Loan No: 9001

MODIFICATION OF MORTGAGE (Continued)

Page 4

LENDER AC	KNOWLEDGMENT
COUNTY OF Kendall)) 56 }
foregoing instrument and ecknowledged said instrum	orized agent for the Lender that executed the within and ment to be the free and voluntary act and deed of the said
	poord of directors or otherwise, for the uses and purposes a la authorized to execute this said instrument and that the document and that the Residing at
Notary Public in and for the State of Tilling's	
	"OFFICIAL SEAL" JESUS A. CARRERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/31/07

This Modification of Mortgage was prepared by: LEGLIE PALMER, LOAN CLOSING OFFICER

Jocument is NOT OFFICIAL!

This Document is the property of

the Lake County Recorder!

EXHIBIT "A" Legal Description

OFFICE UNIT NUMBERS 5 AND 7 IN EASTON COURT CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION OF EASTON COURT CONDOMINIUM RECORDED JULY 11, 1990 AS DOCUMENT NO. 111221 AND THE FLOOR PLANS THEREOF RECORDED JULY 11, 1990 IN PLAT BOOK 69 PAGE 1 AND FIRST AMENDMENT THERETO RECORDED JUNE 8, 1992 AS DOCUMENT NO. 92036741, AND AMENDED FLOOR PLANS THEREOF, RECORDED JUNE 8, 1992 IN PLAT BOOK 72 PAGE 43 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.



Closing Instruction Letter / October 13, 2005 270-280 East 90, LLC / 5084016-9001