

Handwritten initials and number 4.

GEORGE E. COLE  
LEGAL FORMS

No. 803  
November 1994

**SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)**

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 26th day of March,  
19/2007, between Sun River Properties, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and

*EST* ROBERT E. NORDGREN, DEE  
Robert Nordgren

(Name and Address of Grantee)

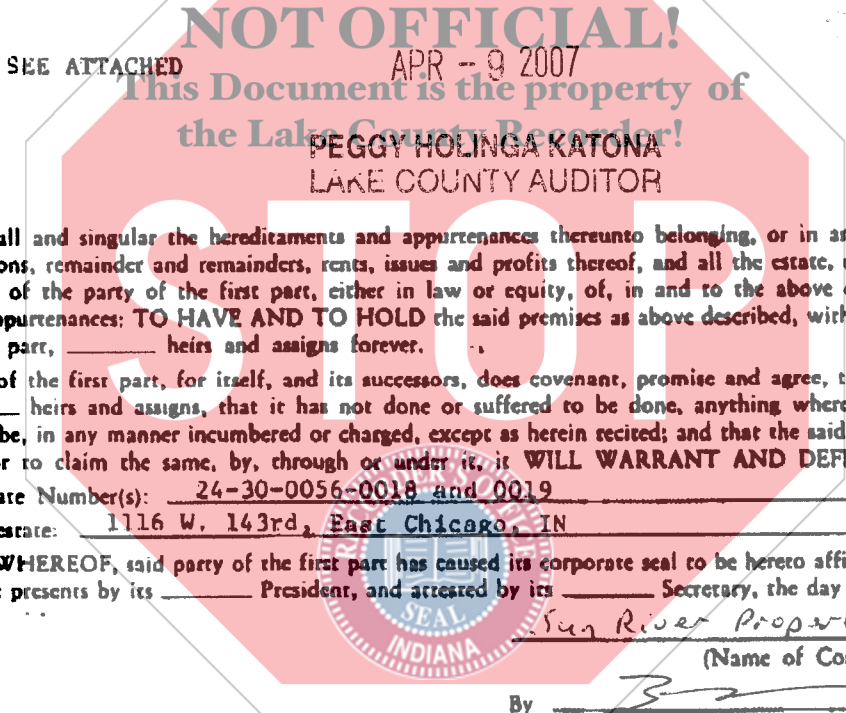
party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars and ten dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

2007 029791

20070311 0925

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER Above Space for Recorder's Use Only



Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 24-30-0056-0018 and 0019  
Address(es) of real estate: 1116 W. 143rd, East Chicago, IN

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

By [Signature] President  
Attest Carl Kijowski Secretary  
Sun River Properties, Inc.  
(Name of Corporation)

Handwritten numbers: \$22, TI, GA

This instrument was prepared by William P. Ralph 10540 S. Western, Chicago, IL 60643  
(Name and Address)

004595

MAIL TO: {  
 \_\_\_\_\_ (Name)  
 \_\_\_\_\_ (Address)  
 \_\_\_\_\_ (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

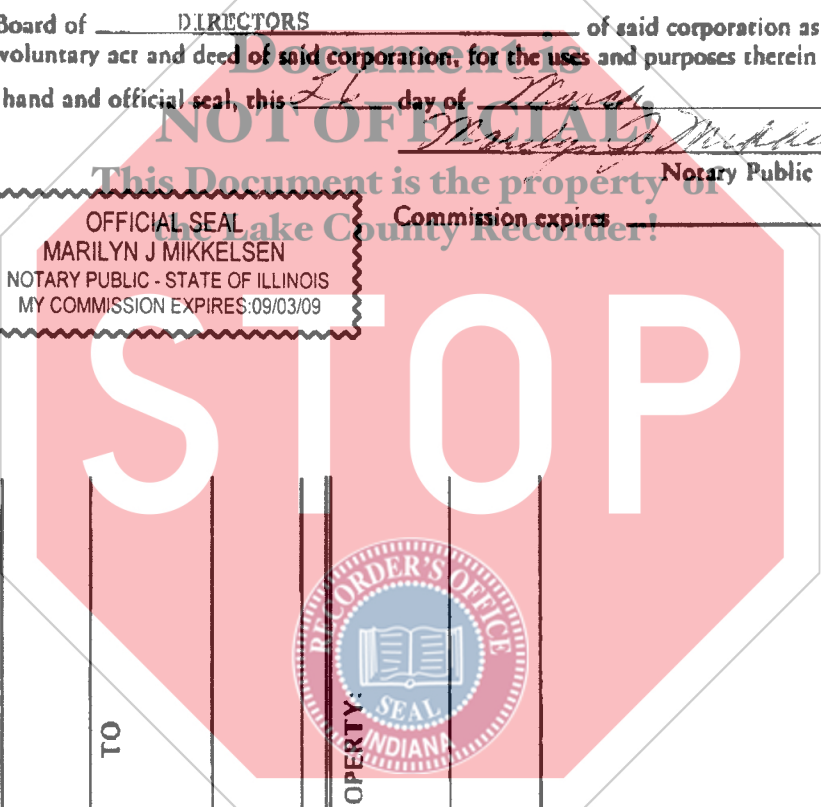
\_\_\_\_\_  
 (Name)  
 \_\_\_\_\_  
 (Address)  
 \_\_\_\_\_  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF ILLINOIS  
 COUNTY OF COOK } ss.

I, MARILYN J. MIKKELSEN a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE KIJOWSKI  
 personally known to me to be the \_\_\_\_\_ President of SUN RIVER PROPERTIES, INC  
 a ILLINOIS corporation, and CAROLE KIJOWSKI, personally known to me to be the  
 \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of DIRECTORS of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of March, 192007  
Marilyn J. Mikkelsen  
 \_\_\_\_\_ Notary Public



Box \_\_\_\_\_

**SPECIAL WARRANTY DEED**  
**Corporation to Individual**

TO

ADDRESS OF PROPERTY:

MAIL TO:

**GEORGE E. COLE®**  
**LEGAL FORMS**

No: 920071506

### LEGAL DESCRIPTION

Lot 27 and the East 1/2 of Lot 26 in Block 11 in the Subdivision of the Northwest 1/4 of Section 29, Township 37 North, Range 9 West of the 2nd Principal Meridian, in the City of East Chicago, as per plat thereof, recorded in Plat Book 2 page 13, in the Office of the Recorder of Lake County, Indiana.





## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307



**MICHAELA A. BROWN**  
Recorder

PHONE (219) 755-3730  
FAX (219) 755-3257

## MEMORANDUM

### DISCLAIMER

**This document has been recorded as presented.  
It may not meet with State of Indiana Recordation requirements.**

**This Document is the property of  
the Lake County Recorder!**

# STOP

