## 2007 029139

1) - 4/6k 2-7 SUBORDINATION AGREEMENT



KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK (Chicago, IL) of 38 Fountain Square Plaza Cincinnati, OH 45263, hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Shay R. Fox, to Fifth Third Bank, in the amount of \$14,000.00 dated 2/14/2003 and recorded 3/5/2003, as Document 2003023274, Lake county, IN records, in favor of a mortgage executed by Shay R. Fox in the amount of \$221,500.00 in favor of Fifth Third Mortgage Company, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Shay R. Fox shall be indebted to Bank.

Fox shall be indebted to Bank far # 3 - 0665 - 0049

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank. the Lake County Recorder!

THE FIFTH THIRD BANK

Patti Crist

STATE OF OHIO

SS:

COUNTY OF HAMILTON

BE IT REMEMBERED, that on March 21, 2007, before me, a Notary Public in and for said County and State, personally appeared Patti Crist AVP and Jennifer Roewer Officer of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Prepared by & Return to:

Ray Hundley Transcontinental Title Company 4033 Tampa Road #101

Oldsmar, Florida 34677

MLS#403555865 Return Document to TransContinental Notary Pu Public

GARGLE ANN FITZGERALD Notary Public, State of Ohio My Commission Expire: March 16, 2000

The following described real estate located in Lake County, Indiana:

Lot 14, in Autumn Creek, Block One, an Addition to the Town of Schererville, as per plat thereof recorded in Plat Book 83, Page 35, in the Office of the Recorder of Lake County, Indiana.

Parcel No: 20-13-0665-0014



(23-403555865.PFD/23-403555865/10)