

3

SIMPLIFIED RECORDS  
LAKE COUNTY  
FILED FOR RECORD

2007 028870

2007 APR 10 10:04:15

REC'D BY: [unclear]  
[unclear]

~~WHEN RECORDED MAIL TO:  
ABN AMRO MORTGAGE GROUP, INC.  
120 EAST LINCOLN  
MADISON HEIGHTS, MI 48071-4171~~

When recorded mail to:  
Real Estate Title Services, LLC  
9500 Ormsby Station Road, Suite 200  
Louisville, KY 40223  
502-315-1670



207020867

LOAN #: 655674275

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9500 ORMSBY STATION RD 450, LOUISVILLE, KY 40223

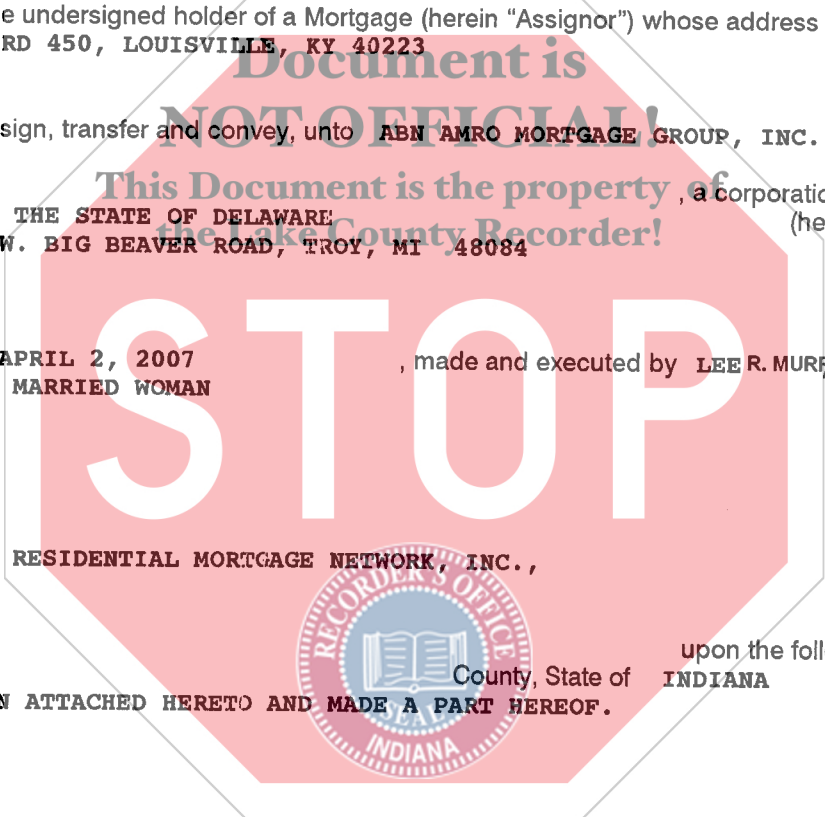
does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE, a corporation organized and  
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated APRIL 2, 2007, made and executed by LEE R. MURR, A MARRIED  
MAN AND JILL MURR, A MARRIED WOMAN

to and in favor of FIRST RESIDENTIAL MORTGAGE NETWORK, INC.,

property situated in LAKE County, State of INDIANA upon the following described:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. CONCURRENTLY HEREWITH, at page (or as No. ) of the Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

1600 N  
1-27-43 R

LOAN #: 655674275

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 4 day of April, 2007; effective the 2ND day of APRIL, 2007.  
FIRST RESIDENTIAL MORTGAGE NETWORK, INC.,



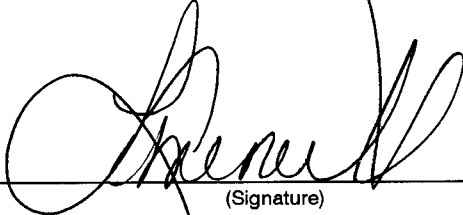
Witness

Witness

Attest

Connie Bergkvist  
Connie Bergkvist

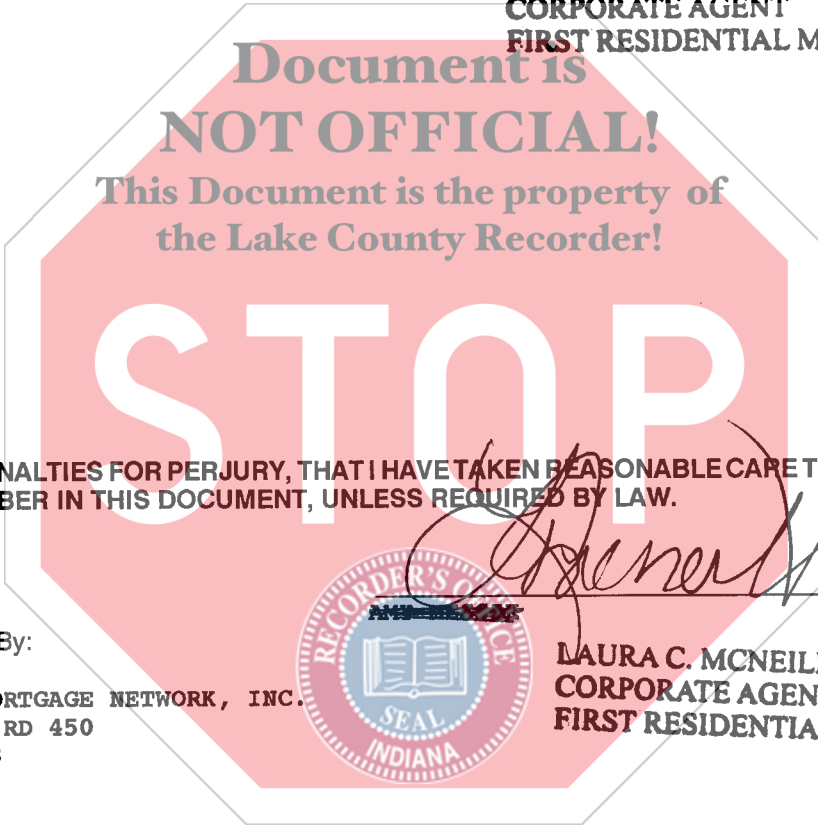
By:



(Signature)

LAURA C. MCNEILL  
CORPORATE AGENT  
FIRST RESIDENTIAL MORTGAGE

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!



Seal:

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This Instrument Prepared By:  
AMY MESSIK  
FIRST RESIDENTIAL MORTGAGE NETWORK, INC.  
9500 ORMSBY STATION RD 450  
LOUISVILLE, KY 40223



  
LAURA C. MCNEILL  
CORPORATE AGENT  
FIRST RESIDENTIAL MORTGAGE

Kentucky

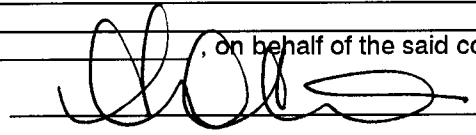
State of ~~INDIANA~~

County of Jefferson

The foregoing instrument was acknowledged before me this April 4, 2007 by

Laura C. McNeill  
Corporate Agent, of First Residential Mortgage

Laura C. McNeill, on behalf of the said corporation.



**Exhibit "A"**

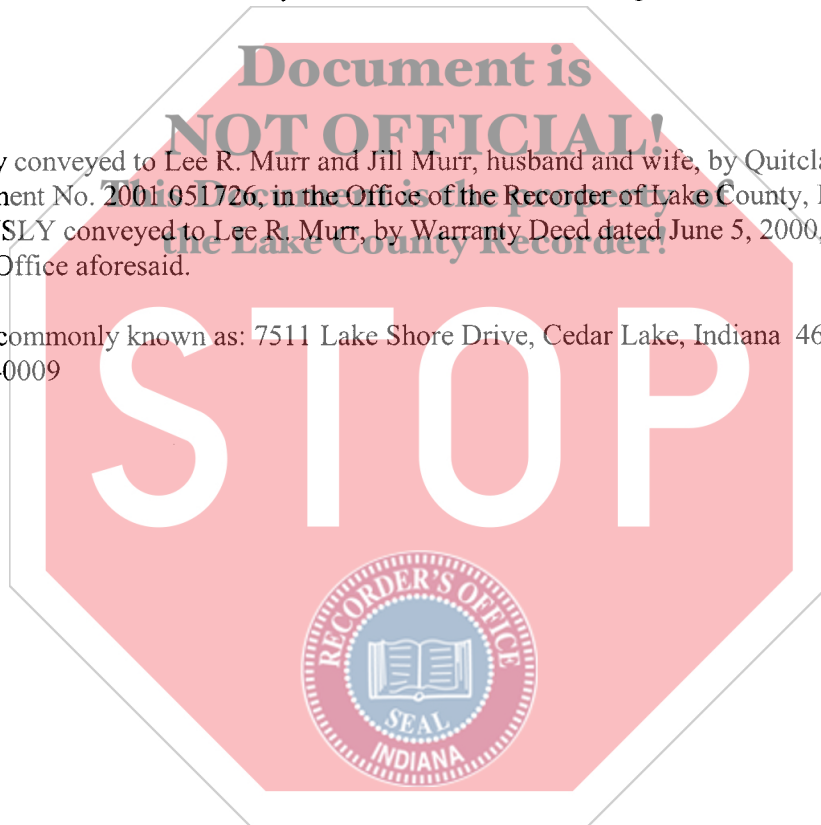
File Number: 207020867

The following described real estate in Lake County, in the State of Indiana:

The Southeasterly 1 foot of Lot 9 and all of Lot 10 in subdivision of Northwest part of Block 6 of Plat "AA" The Shades, Cedar Lake, as per plat thereof, recorded February 14, 1921 in Plat Book 14 Page 34, in the Office of the Recorder of Lake County, Indiana.

BEING the same property conveyed to Lee R. Murr and Jill Murr, husband and wife, by Quitclaim Deed dated June 21, 2001, of record in Instrument No. 2001 051726, in the Office of the Recorder of Lake County, Indiana. Also, being the same property PREVIOUSLY conveyed to Lee R. Murr, by Warranty Deed dated June 5, 2000, of record in Instrument No. 2000 041446, in the Office aforesaid.

Being the same property commonly known as: 7511 Lake Shore Drive, Cedar Lake, Indiana 46303  
Tax ID No.: 31-25-0173-0009





**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

**MICHAELA A. BROWN**  
Recorder



PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

**DISCLAIMER**

**Document is NOT OFFICIAL**  
This document has been recorded as presented.  
It may not meet with State of Indiana Recordation requirements.

**This Document is the property of  
the Lake County Recorder!**

**STOP**

