

## 2007 028701





## 34965 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That FIRST COMMUNITY BANK AND TRUST

, party of the first organized and existing under the laws of THE STATE OF ILLINOIS part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose location and mailing address is G4318 Miller Rd., P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated , made by SCOTT A. TUCKER AND SANDRA TUCKER, March 30, 2007 HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Two Hundred Sixty-Seven Thousand Six Hundred and 00/100

Dollars

(\$ 267,600.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE

, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 37, IN WEST CREEK SUNRISE LTD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92 PAGE 92 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. the Lake County Recorder! 10-01-0229-0037

which said mortgage is recorded in the office of the Recorder of LAKE at Page as Document No. County, in the State of Indiana, in Book No. together with the said note therein described and the money due or to grow due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100015700079431686

149282812 Indiana Assignment of Mortgage

Wolters Kluwer Financial Services Page 1 of 2 Initials:

VMP 8-94(IN) (0607)

MERS Phone 1-888-679-6377

INC 23003-01

IN WITNESS	WHEREOF, the party of the	he first part has caused this	instrument to be executed in its	
	L. Schmidt	•	,	
its Secondary	Mortgage Officer	, and atteste	· .	
		and its sormors	, its ate seal to be hereunto affixed this	
30th	day of March	, A.D. 2007 .	ite sear to be nereumo arrixed this	
ATTEST:	day of March		TX BANK AND TRUST-	
		The same	P Xal.	
7.2.0		By: Well of	1. Mullett	
		Terry L. Schmidt,	Secondary Mortgage Offic	er
	red by: TERRI SCHMIDT		, address: 1111 DIXIE	
HIGHWAY, P.O.	BOX 457, BEECHER, II	. 60401 , te	l. no.: 708/946-2246	
Commonwealt	h/State of ILLINOIS			
County of	Will	nment is		
•		different 15	- 1.0	
On this the Susan M. S	30th day of March	DEFICIA <sup>200</sup>		
Torry	Cohmidt	4	igned officer, personally appeared of acknowledged himself to be the	
Secondary Mg	ortgage Officer mo	of FIRST COMMUNIC	TV BANK AND TRUST	
		County Recorde		
a corporation, and th	at he, as such Seconda	ary Mortgage Office	, being authorized so	
to do, executed the	foregoing instrument for t	he purposes therein contain	ed, by signing the name of the	
	elfas Secondary Mort			
In witness when	reof I hereunto set my hand a	and official seal.		
}	OFFICIAL SEAL		100	
SU	SAN M SCHMIDT	Stores	M. Kehral	
	PUBLIC - STATE OF ILLINOIS			
MYCON	IMISSION EXPIRES:12/12/10			
Laffirm under the	monalting for mariner, that	CHARLES TO A LI	re to redact each Social Security	
	ment, unless required by law		te to redact each Social Security	
namoer in this docu	nent, unicss required by law	hour !	00. (00	
		June &	llemet	
		TERRI SCHMIDT		
149282812	The state of the s	JEAU		
VMP®-94(IN) (0607)		Page 2 of 2	INC 23003-02	