STATE U NDANA
LANG CONTENT
FILED FOR SELECTION
2017 - 9 1110178

2007 028628

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.1044524111

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: JOE N CURTIS, UNMARRIED

	JULY 8, 2005			2005 050107
Recorded in Volum		at Page		<u>2005 058187</u> ,
		e record of Mortgages articularly described		County,
INDIANA Cert. #:		· · · · · · · · · · · · · · · · · · ·		erred to herein.
Cert. #:	NU	T OFFICI	AL!	
	This Doc	ument is the pr	operty of	
		ke County Rec		
	the La	inc County Nec	or acr.	
IN WITNESS WHEREO	F, the undersigned ha	s caused these present	s to be executed on	MARCH 29, 2007 .
		FTRST FRAN	KLIN FINANCIAL CORPO	RATTON
		1		
		TOTAL COLLECTION OF THE PARTY O	\mathcal{A} (
		KRYSTAL	HALL	7
		SERVICE	PROVIDER	
STATE OF IDAHO				
COUNTY OF BONNEVILLE				
COUNTY OF BONNEVILLE				
On this MARCH 29, 2007, before me, the undersigned, a Notary Public in said State,				
personally appeared KRYSTAL HALL , who being by me first duly sworn, declared that				
		FIRST FRANKLIN		
, that s/he signed the foregoing document as				
SERVICE PROVIDER of the corporation, and that the statements therein contained are true.				
T		JOAN COOK (COMMIS	STON EXP 02-16-	-2013)
•	AN COOK	NOTARY PUBLIC	DICEY EAF. UZ-10-	2013/
6	ARY PUBLIC			
STATI	E OF IDAHO			

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=NC8040105RE.153865

P.D.M. 12.00 57942