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**Release of Mortgage
(Illinois)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

@m620070195

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 028555

2007 APR -9 AM 9:42

MICHAEL A. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE DATED THE 16th DAY OF August, 2005 made to THE PRIVATEBANK AND TRUST COMPANY by Stonegate Development of Winfield, LLC and recorded as document NO. 2005105921 in book * at page * in the office of the RECORDER of Lake, County in the State of IN Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED "EXHIBIT A"

Permanent Real Estate Index Number (s): Unit No. 44, Key Nos. 54-0007-005, 54-0009-0006, and 54-0009-0003

Address (es) of premises: 7401 E. 117th Ave., 7511 and 7711 E. 125th, Crown Point, IN 46307 is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 14th day of March, 2007.

The PrivateBank & Trust Company



By: [Signature]
Kurt Loefer, Loan Operations Officer

By: [Signature]
Richard S. Nied, Loan Operations Officer

Chicago Title Insurance Company

This document prepared by and when recorded mail to:

Noy Jones
THE PRIVATEBANK AND TRUST COMPANY
70 WEST MADISON STREET, STE. 200
CHICAGO, IL 60602

16-
CP
CT

STATE OF ILLINOIS _____ }
COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KURT LOSO, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of March, 2007



Notary Public Jose Edwin Cachola
Commission Expires 7/10/07

Document is NOT OFFICIAL!

This instrument was prepared by: Noy Jones C/O THE PRIVATEBANK AND TRUST COMPANY

the Lake County Recorder!



“EXHIBIT A”

PARCEL 1: THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 7, WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: (A) THE RIGHT-OF-WAY OF THE CHICAGO & ERIE RAILROAD COMPANY, AS CONVEYED IN DEED RECORD 32 PAGE 8 AND IN DEED RECORD 212 PAGE 482. (B) A PARCEL IN THE SOUTHEAST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE WEST 31 RODS; THENCE NORTH 14 RODS AND 4 LINKS TO THE SOUTH LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE SOUTHEAST ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING. (C) THAT PART CONVEYED TO STELLA J. GUERNSEY BY DEED DATED FEBRUARY 17, 1919 AND RECORDED IN DEED RECORD 225 PAGE 213, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17, WHICH POINT IS 983.5 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE WEST TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 983.5 FEET; THENCE EAST TO THE POINT OF BEGINNING, EXCEPTING HOWEVER, FROM SAID EXCEPTED PARCEL, A STRIP OF LAND 50 FEET WIDE EAST AND WEST, EXTENDING FROM THE SOUTHWEST CORNER THEREOF NORTH TO A POINT 50 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17.

PARCEL 3: THE 4 ACRES OFF THE EAST SIDE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

