## Release of Mortgage (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

em 620070795

STATE OF INDIANA AKE COUNTY FILED FOR RECORD

2007 028555 2007 APR - 9 AM 9: 42

> MICHAEL A. BROWN RECORDER

## **KNOW ALL MEN BY THESE PRESENTS**

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE DATED THE 16th DAY OF August, 2005 made to THE PRIVATEBANK AND TRUST COMPANY by Stonegate Development of Winfield, LLC and recorded as document NO. 2005105921 in book \* at page \* in the office of the RECORDER of Lake, County in the State of IN **Legal Description:** 

NOT OFFICIAL!

SEE ATTACHED "EXHIBIT A"

This Document is the property of the Lake County Recorder!

Permanent Real Estate Index Number (s): Unit No. 44, Key Nos. 54-0007-005, 54-0009-0006, and 54-0009-0003 Address (es) of premises: 7401 E. 117th Ave., 7511 and 7711 E. 125th, Crown Point, IN 46307 is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

hand

and seal

this 14th day of March, 2007.

The PrivateBank & Trust Company

Kurt Loca Loan Operations Officer

Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

**Noy Jones** THE PRIVATEBANK AND TRUST COMPANY 70 WEST MADISON STREET, STE. 200 CHICAGO, IL 60602

STATE OF ILLINOIS	}
COUNTY OF COOK	}

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>KURT LOSO, LOAN</u>

OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS

OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of March, 2007

"OFFICIAL SEAL"

JOSE EDWIN CACHOLA

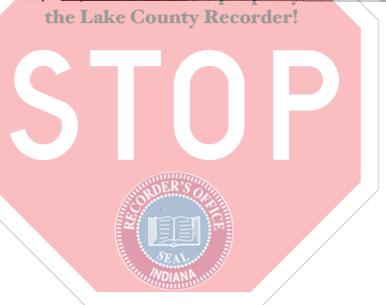
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/10/2007

**Notary Public** 

OCUMEN 15

This instrument was prepared by: Nov Jones C/O THE PRIVATEBANK AND TRUST COMPANY



## "EXHIBIT A"

PARCEL 1: THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECITON 17, TOWNSHIP 34 NORTH, RANGE 7, WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: (A) THE RIGHT-OF-WAY OF THE CHICAGO & ERIE RAILROAD COMPANY, AS CONVEYED IN DEED RECORD 32 PAGE 8 AND IN DEED RECORD 212 PAGE 482. (B) A PARCEL IN THE SOUTHEAST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE WEST 31 RODS; THENCE NORTH 14 RODS AND 4 LINKS TO THE SOUTH LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE SOUTHEAST ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING. (C) THAT PART CONVEYED TO STELLA J. GUERNSEY BY DEED DATED FEBRUARY 17, 1919 AND RECORDED IN DEED RECORD 225 PAGE 213, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17, WHICH POINT IS 983.5 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 983.5 FEET; THENCE EAST TO THE POINT OF BEGINNING, EXCEPTING HOWEVER, FROM SAID EXCEPTED PARCEL, A STRIP OF LAND 50 FEET WIDE FAST AND WEST, EXTENDING FORM THE SOUTHWEST CORNER THEREOF NORTH TO A POINT 50 FEET NORTH OF THE SOUTHEAST QUARTER OF THE NORTHWEST CORNER OF THE NORTHWEST CO

PARCEL 3: THE 4 ACRES OFF THE EAST SIDE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA der

