

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 028454

2007 APR -9 AM 9:18

MICHAEL A. BROWN
RECORDER

2

Return To:

Alfonso Angeles/Malou Sison
Fremont Investment & Loan
1065 PacifiCenter Dr.
Anaheim, CA 92806

Fremont Investment & Loan #3001035559

MIN # 1001944-3001035559-5

MORTGAGEE AFFIDAVIT

The undersigned, **Doug Pollock**, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the **Mortgage** from **Enrique Gonzalez** to Mortgage Electronic Registration Systems, Inc. as nominee for **FREMONT INVESTMENT & LOAN**, in relation to property located at **960 Greenview Drive, Crown Point, IN. 46307** dated **January 04, 2007** and recorded in **Lake County** at Instrument **2007004364** Book **n/a** Page **n/a** on **January 17, 2007**.
3. That the Mortgage Identification Number (MIN) was either omitted or **incorrect** on said **Mortgage** (or assignment), **OLD MIN # 1001944-3001035582-7**
4. That the correct MIN for the **Mortgage** (or assignment) is MIN **1001944-3001035559-5** the MERS telephone number to call for information when using this MIN is (888) 679-6377.

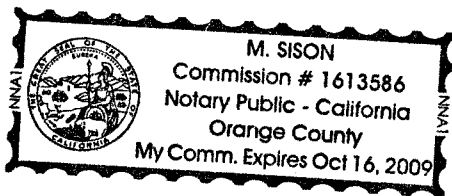
DATE: **March 7, 2007**

FREMONT INVESTMENT & LOAN

Doug Pollock
Assistant Vice President

State of **CALIFORNIA**
County of **ORANGE**

On **3/7/07**, before me, **M. SISON**, Notary Public, personally appeared **Doug Pollock** personally known to me -OR- ___ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Notary's Name: **M. SISON**

13-
LP
1000002963

No: 920610183

LEGAL DESCRIPTION

Lot 5 in Schulien's Wild Woods, as per plat thereof, recorded in Plat Book 32 page 55, in the Office of the Recorder of Lake County, Indiana.

