

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 028394

2007 APR -9 AM 8:50

MICHAEL A. BROWN  
RECORDER

Purchasers Ln#: 9000382906  
Investor Ln#: 258651512  
Pool#: FHLM  
Seller Ln#: 0851219598  
Effective Date: 01/15/2007

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, R-G CROWN BANK F/K/A CROWN BANK FSB, A FLORIDA CORPORATION, WHOSE ADDRESS IS 105 LIVE OAKS GARDENS , CASSELBERRY, FL 32707, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY , JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 07/21/1998 , and made by RONALD J HARPER AND ROBIN E HARPER to SOUTH HOLLAND TRUST & SAVING BANK and recorded in Book at page or as Document # 98057256 in the office of the Recorder of LAKE , Indiana.

THIS 24TH DAY OF MARCH IN THE YEAR 2007

R-G CROWN BANK F/K/A CROWN BANK FSB

BY:

SUSAN STRAATMANN  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 24TH DAY OF MARCH IN THE YEAR 2007 , personally appeared SUSAN STRAATMANN the VICE PRESIDENT of R-G CROWN BANK F/K/A CROWN BANK FSB and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

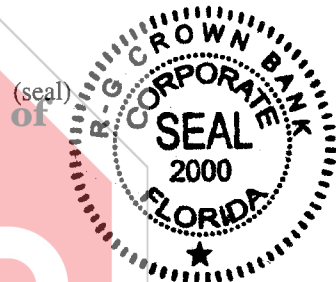
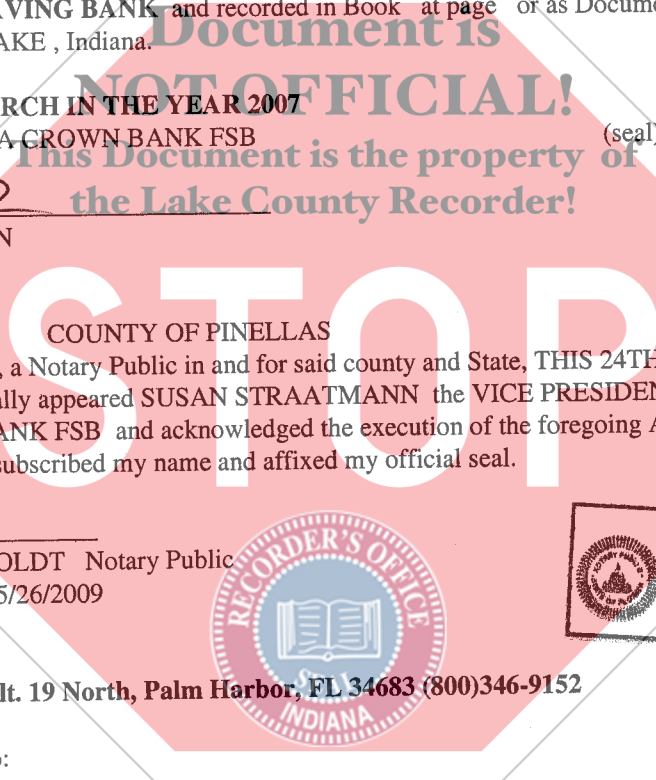
MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009

Document Prepared By:  
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



RGCEB 7417439 CJ1353367 form5/FRMIN1



D. D. M.  
12.00  
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