

STATE OF IDAHO
LAKE COUNTY
FILED FOR RECORD

2007 028081

2007 009803

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044427559

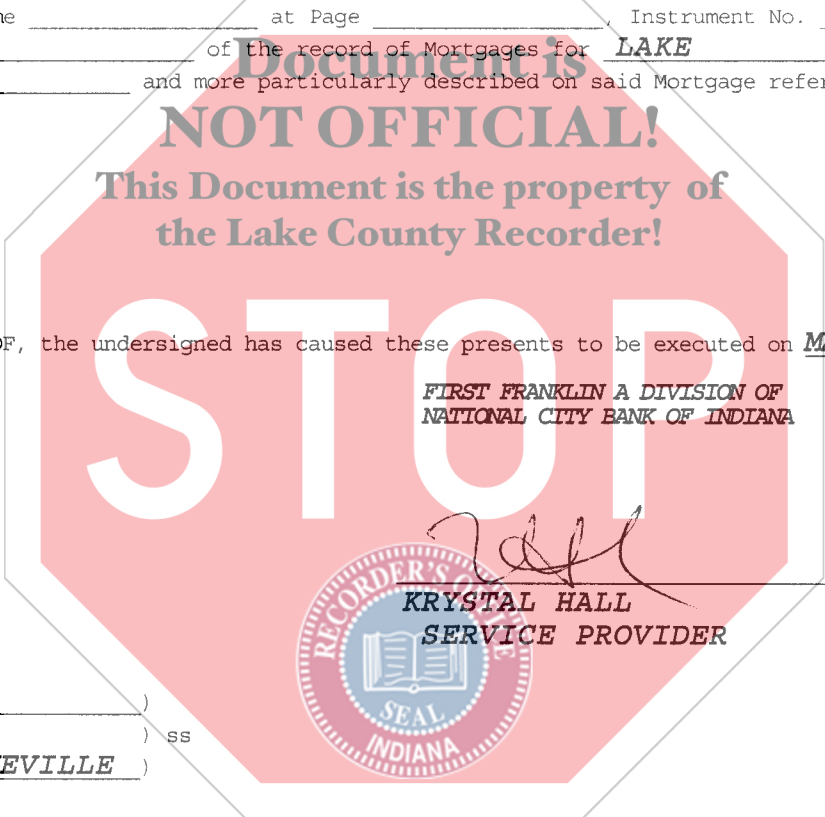
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.
Borrower: **HERBERT E. GARTON, UNMARRIED**

Date of Mortgage JANUARY 13, 2005
Recorded in Volume _____ at Page _____ Instrument No. 2005 009803
Parcel ID No. _____ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 21, 2007.

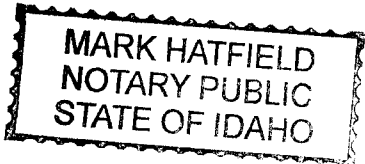
FIRST FRANKLIN A DIVISION OF
NATIONAL CITY BANK OF INDIANA



KRystal HALL
SERVICE PROVIDER

STATE OF IDAHO
COUNTY OF BONNEVILLE

On this MARCH 21, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRystal HALL, who being by me first duly sworn, declared that s/he is the SERVICE PROVIDER of FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA, that s/he signed the foregoing document as SERVICE PROVIDER of the corporation, and that the statements therein contained are true.



MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=NC8040105RE.152026

P.D.M.
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