

2000-3 819032

2007 028068

12563054	SATISFACTION OF MORTGAGE
This Certifies, The	at a certain Mortgage in the amount of \$_140,000.00 executed by:
To First Financial Bandated 10-17-03 in the Office of the	k N.A. f/k/a Sand Ridge Bank and Recorded on 10-22-03 Recorder for Lake, County, Indiana
as Document Num has been fully paid	mber 2003 113362 and satisfied, and the same is hereby released.
Witness my hand an	nd seal this 1st day of February , 2007.
	BY: CraigR Carpenter TITLE: Asst. Vice President
	This Document is the property PARCE ENANCIAL
STATE OF INDIA COUNTY OF	NA, the Lake County Report SOUTHWEST PINANCIAL P.O. BOX 300 LAKE SS: CINCINNATI, OH 45273-8043
	ersigned, a Notary Public in and for said County, this day of, Personally appeared Craig R Carpenter, (Title) of First Financial Bank
	d the execution of the annexed satisfaction or mortgage.
	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law(!qwith powdas) To Residence: EAKE My commission expires: Apr 27, 2008
	s prepared by: Craig R Carpenter, Asst. Vice President
	THIRDY HIGH STS. HAMILTON OHIO 450,2
	241004