STATE OF INDIANA	) IN THE LAKE S ) SS:	SUPERIOR COURT NO. 7	7
COUNTY OF LAKE	)		
	) CAUSE NO. 45	D11-0511-PL-128	12
STATE OF INDIANA,	)		007
Plaintiff,			0
V.	)	Filed in Open (	Court 🗟
RICHARD B. KUIPER, SANDRA I. KUIPER ) and LAKE COUNTY, INDIANA, )		MAY 16 2006	
Defe	ndants. )	Thomas R Pho CLERK LAKE SUPERIOR CO	for

## **JUDGMENT**

The Court, having examined the record of this case and being duly advised, now finds: Document is

- Plaintiff filed its Complaint for Appropriation of Real Estate in this case on November 1, 2005, and the Defendants named in the complaint were served with notice as provided by statute.
- Defendants, Richard B. Kuiper and Sandra I. Kuiper, failed to 2. appear in this case.
  - 3. Defendant, Lake County, Indiana, failed to appeared in this case.
- On January 17, 2006, the Court ordered the appropriation of the 4. real estate described in rhetorical paragraph IV of Plaintiff's complaint and it appointed three disinterested freeholders of Henry County, Indiana, to assess the benefits and damages, if any, resulting from the Plaintiff's appropriation.
- On February 16, 2006, the appointed appraisers reported to the Court that the Defendants were entitled to receive total just compensation of Four Thousand Eight Hundred Sixty Five Dollars (\$4,865.00) due to the language of the state of t DULY ENTERED FOR TAXATION SUBJECT TO appropriation. FINAL ACCEPTANCE FOR TRANSFER

APR - 3 2007

**PEGGY HOLINGA KATONA** LAKE COUNTY AUDITOR

N/C

MAY 17 2006

- 6. If exceptions to the "Report of Appraisers" are to be filed, they shall be filed within twenty days after notice of the report is sent to all parties and attorneys of record by United States certified Mail. I.C. 32-24-1-11.
- 7. No Exceptions to the Report of Appraisers have been filed in this case.
- 8. The Plaintiff paid to the Clerk of the Court the courts-appointed appraisers' award in the amount of Four Thousand Eight Hundred Sixty Five Dollars (\$4,865.00) and the appraisers' fees on or about April 5, 2006.
- 9. Defendants, Richard B. Kuiper and Sandra I. Kuiper, should now recover Four Thousand Eight Hundred Sixty Five Dollars (\$4,865.00) as total just compensation from Plaintiff in this case.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Plaintiff, State of Indiana, now holds fee simple title, including all rights of possession, to the real estate described as:

the Lake County Recorder!

Fee simple title to a part of the West Half of the Northeast Quarter of Section 28, Township 33 North, Range 8 West, Lake County, Indiana, and being Parcel 1, Indiana Department of Transportation L.A. Code 4234, described as follows: Beginning at the northeast corner of said half-quarter section; thence South 0 degrees 09 minutes 34 seconds West 69.94 feet along the east line of said halfquarter section; thence North 89 degrees 50 minutes 26 seconds West 222.00 feet; thence North 87 degrees 11 minutes 53 seconds West 325.35 feet; thence North 89 degrees 50 minutes 26 seconds West 100.00 feet; thence North 0 degrees 09 minutes 34 seconds East 57.97 feet to the north line of said section; thence South 89 degrees 34 minutes 19 seconds East 647.01 feet along said north line to the point of beginning and containing 0.971 acres, more or less, inclusive of the presently existing right of way which contains 0.274 acres, more or less, for a net additional taking of 0.697 acres, more or less.

Together with a temporary right of way for the purpose of constructing and removing a temporary runaround and shall expire three years after construction on this project has

commenced. A part of the West Half of the Northeast Quarter of Section 28, Township 33 North, Range 8 West, Lake County, Indiana, and being Parcel 1A, Indiana Department of Transportation L.A. Code 4234, described as follows: Commencing at the northeast corner of said half-quarter section; thence South 0 degrees 09 minutes 34 seconds West 69.94 feet along the east line of said half-quarter section to the point of beginning of this description: thence continuing South 0 degrees 09 minutes 34 seconds West 32.63 feet along said east line; thence South 79 degrees 46 minutes 14 seconds West 124.03 feet; thence South 87 degrees 29 minutes 16 seconds West 430.73 feet; thence South 87 degrees 11 minutes 53 seconds East 325.35 feet; thence South 89 degrees 50 minutes 26 seconds East 222.00 feet to the point of beginning and containing 0.374 acres, more or less.

## IT IS FURTHER ORDERED, ADJUDGED AND DECREED that

Defendant, Lake County, Indiana, is defaulted and shall take nothing from this case, that Defendants, Richard B. Kuiper and Sandra I. Kuiper, should now recover Four Thousand Eight Hundred Sixty Five Dollars (\$4,865.00) as total just Compensation in this case, all of which has been paid to the Clerk of the Court in full satisfaction of this Judgment and all of Defendants' claims in this case.

IT IS FURTHER ORDERED that the Clerk of the Court shall promptly send
a certified copy of this Judgment to the Auditor and Recorder of Lake County,
Indiana; that the Auditor shall remove the above-described fee simple real estate from the tax records and rolls of the County and cancel all 2006 and subsequent years' taxes thereon; that the Recorder shall, pursuant to IC 8-23-7-31 and without payment of fee, record the transfer of the above-described real estate to the State of Indiana; and that the Recorder shall submit evidence of the recorded

transfer, by United States mail, to the Office of Attorney General of Indiana, 302 West Washington Street, Indianapolis, Indiana 46204-2770.

Date: MAY 1 6 2006

Jeffen J. Dywan



## Copies to:

Kathleen Catlin Deputy Attorney General 302 West Washington Street, 5<sup>th</sup> Floor Indianapolis, IN 46204-2770

Richard B. Kuiper Sandra I. Kuiper 18503 Harrison St. Lowell, IN 463556

The Honorable Stephen Stiglich Auditor, Lake County, Indiana Government Center 2293 N. Main St. Crown Point, IN 46307

The Honorable Michael Brown Ocument is
Recorder of Lake County, Indiana
Government Center

2293 N. Main St.

This Document is the property of
Crown Point, IN 46307 the Lake County Recorder!

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