

2007 027837

2007 / 10 R - L FH 3: 28



٦

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Warranty Deed
Date of this Document: QPRIL 3rd, 2007
Reference Number of Related Documents: Lot 1105 LOFS Unit 8 Plat Book 38, pg 88  John F And erson &
Grantor(s): Name Linda E. Anderson
Street Address 3358 wallhaven cf City/State/Zip Crown Point In 40307
Grantee(s):  Name  Street Address  3.3.5 Se was that venReceden!  City/State/7ip  City/State/7ip  City/State/7ip  City/State/7ip  City/State/7ip  City/State/7ip  City/State/7ip  City/State/7ip
Grantee(s):  Name  Street Address  City/State/Zip  Crown Point In 46307
Street Address  Street Address  City/State/Zip  Crown Point In 46307  Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or ship building and condo name):  Assessor's Property Tax Parcel/Account Number(s): 111 000 5 30 0 3 (6
Assessor's Property Tax Parcel/Account Number(s): 111 000 530 036
For good consideration, Linda E Anterson
of 3338 Wallhaven (+ , County of Lake State of Indiana , hereby bargain, deed and convey to John F Anderson
county of Lake State of Indiana, the following described land in
Lake County, free and clear with WARRANTY COVENANTS; to wit: LO+ 11054
Unit 8 Plat BOOK 38 PS 88

004475

Page 1 of 2

© 2005 Socrates Media, LLC LF602-1 • Rev. 02/05

www.socrates.com

of L

or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.  Being the same property conveyed to the Grantor by deed of 3358 Wallhawn C+ Tradiana, dated
Being the same property conveyed to the Grantor by deed of 3050 (Nathhawn C) Training, dated, 20 07.
WITNESS the hands and seal of said Grantor this
Grantor Grantor
State of
County of Kake Document is
On April 4, 2007, before me, Shannon K. Finnedy, personally appeared Linda F. Anderson & Donn F. Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature <u>Sharron h. Finnerty</u> Affiant Known X Unknown ID Produced <u>and Oh # 8927-51-435</u> 8905-13-3405
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW."  PREPARED BY  Official Seal SHANNON K. FINNERTY Resident of Porter County, IN My commission expires October 11, 2014

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through