STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 027480

2007 APR -4 AM 9:09

MICHAEL A. BROWN

Satisfaction of Mortgage

Wachovia Mortgage Corporation #:0703200009 "THOMAS" Lender ID:8815053 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that WACHOVIA BANK, N.A. F/K/A FIRST UNION NATIONAL BANK F/K/A FIRST UNION NATIONAL BANK OF NORTH CAROLINA, holder of a certain Mortgage to secure the amount of \$20,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEWIS C THOMAS

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Dated: 05/19/1995 Recorded: 05/24/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95029311, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 581 CHASE STREET, GARY, IN 48404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WACHOVIA BANK, N.A. F/K/A FIRST UNION NATIONAL BANK F/K/A FIRST UNION NATIONAL BANK OF NORTH

This Document is the never to,

**CAROLINA** 

On March 21st, 2007

the Lake County of LINDA E TAPLER, Assistant Vice President

STATE OF North Carolina **COUNTY OF Franklin** 

On March 21st, 2007, before me, ANDREA PENDER-MONTAGUE, a Notary Public in and for Franklin in the State of North Carolina, personally appeared LINDA E TAPLER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA PENDER-MONTAGUE

Notary Expires: 08/07/2007

ANDREA PENDER-MONTAGUE NOTARY PUBLIC-NORTH CAROLINA COUNTY OF FRANKLIN

(This area for notarial seal)

Linda Tapler, WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE, NC 4733, RALEIGH, NC 27607 Prepared By: 919-852-7330

When Recorded Return To: Linda Tapler

WACHOVIA MORTGAGE CORPORATION

1100 CORPORATE CENTER DR

NC 4733

RALEIGH, NC 27607

\$12 Cx 1101 ox dx