

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 027476

2007 APR -4 AM 9:09

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

752290

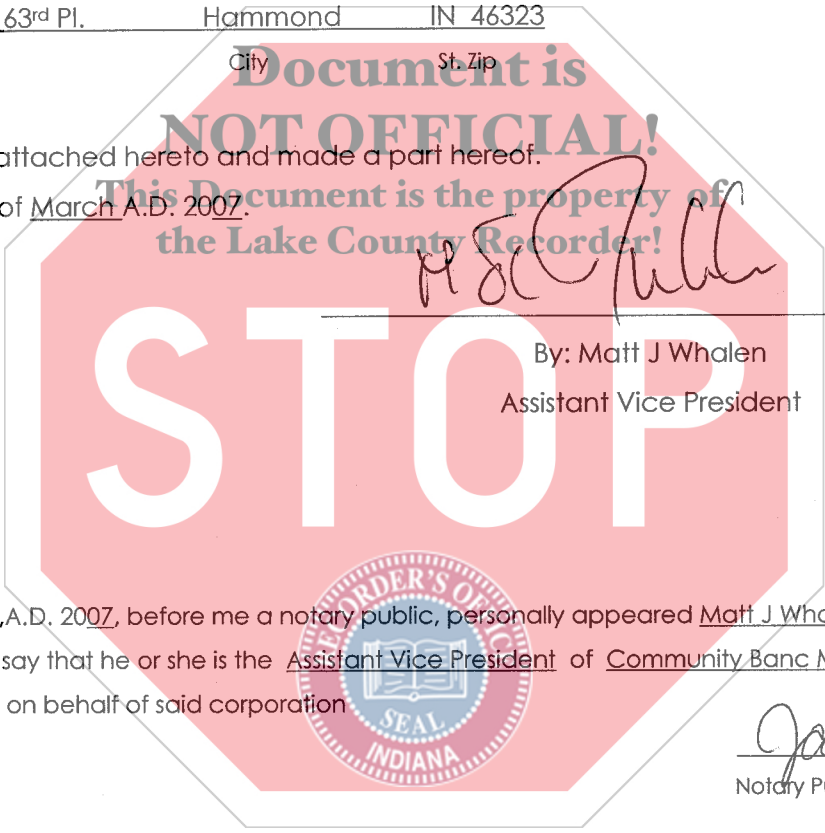
**FOR VALUE RECEIVED**, COMMUNITY BANC MORTGAGE CORP., its successors and assigns, hereby assigns and transfers to U.S. Bank N.A., its successors and assigns, 4801 Frederica Street, Owensboro, KY 42301, all it's rights, title and interest in and to a certain mortgage executed by Dawn D. Croach, to American Trust and Savings Bank and bearing the date of the 14th day of November A.D. 2006 and recorded on the 28th day of November A.D. 2006 in the office of the Recorder of Lake County, State of INDIANA as Document No. 2006104247

Property Address: 3034 163<sup>rd</sup> Pl. Hammond IN 46323  
Street City St. Zip

Legal Description:

See Attached Exhibit A attached hereto and made a part hereof.

Signed on the 14th day of March A.D. 2007.



By: Matt J Whalen  
Assistant Vice President

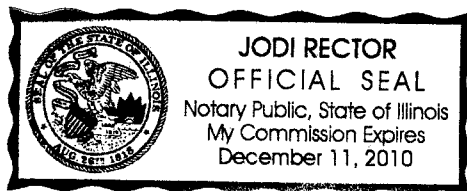
STATE OF ILLINOIS  
COUNTY OF Sangamon

On the 14th day of March, A.D. 2007, before me a notary public, personally appeared Matt J Whalen, to me and known who being duly sworn, did say that he or she is the Assistant Vice President of Community Banc Mortgage Corp. and that said instrument was signed on behalf of said corporation

Jodi Rector  
Notary Public

Return to:

**UNITED COMMUNITY BANK**  
**LOAN SERVICING CENTER**  
P.O. BOX 148—104 NORTH MACOUPIN  
GILLESPIE, IL 62033



#14  
CK#  
025732  
025938  
CAN



**EXHIBIT A**

THE EASTERLY 5 FEET OF LOT 9, AND ALL OF LOT 10, IN BLOCK 16, IN  
TURNER-MEYN PARK ADDITION TO HESSVILLE, NOW CITY OF HAMMOND, AS  
PER PLAT THEREOF RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID#: 26-36-263-10

