

CONTINUATION

2007 027357

AMERICAN STATES INSURANCE COMPANY

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD Surety upon

2007 APR - 3 AM 11:51

MICHAEL A. BROWN

RECORDER.

a certain Bond No. 6274854

dated effective 4/1/2004

(MONTH-DAY-YEAR)

on behalf of J.P. LARSEN INC

(PRINCIPAL)

Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake

and in favor of County, Indiana

(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on 4/1/2007

(MONTH-DAY-YEAR)

and ending on 4/1/2008

(MONTH-DAY-YEAR)

Amount of bond \$5,000.00

Premium: \$75.00

Jocument is

Description of bond MASONRY CONTRAC

ocument is the property of the Lake County Recorder!

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signed and dated on

3/28/2007

(MONTH-DAY-YEAR)

AMERICAN STATES INSURANCE COMPANY

UNION INSURANCE GROUP INC

Agent

2125 W ROSCOE ST CHICAGO, IL

Address of Agent (773) 549-1977

Telephone Number of Agent

S-5326/DA 8/06