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SOHL DEVELOPMENT GROUP, LLC
136 N TIMBER POINT COURT
VALPARAISO, IN 46385

2007 027298

2007 APR -3 AM 9:47

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MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

2

CHICAGO TITLE INSURANCE COMPANY

Know all Men by these Presents, that the **GREAT LAKES BANK, N A**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SOHL DEVELOPMENT, L.L.C. AN INDIANA LIMITED LIABILITY COMPANY** of the county of Lake, County, Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated February 17, 2006 and recorded **February 24, 2006** as Document No. **2006 014744** with the Lake County Recorder, Lake County, Indiana and an Assignment of Rents dated February 17, 2006 and recorded **February 24, 2006** as Document No. **2006 014745** with the Lake County Recorder, Lake County, Indiana and a Mortgage dated August 31, 2006 and recorded **September 15, 2006** as Document No. **2006 081073** with the Lake County Recorder, Lake County, Indiana and an Assignment of Rents dated August 31, 2006 and recorded **September 15, 2006** as Document No. **2006 081074** with the Lake County Recorder, Lake County, Indiana to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to wit:

LOT 6 IN THE SOHL AVENUE VILLAS ADDITION, (A PLANNED UNIT DEVELOPMENT), IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY TAX IDENTIFICATION:

TAXING UNIT NO: 26 KEY NO: 36-523-1, 36-354-1 TO 29, BOTH INCLUSIVE AND 36-354-37 TO 39, BOTH INCLUSIVE.

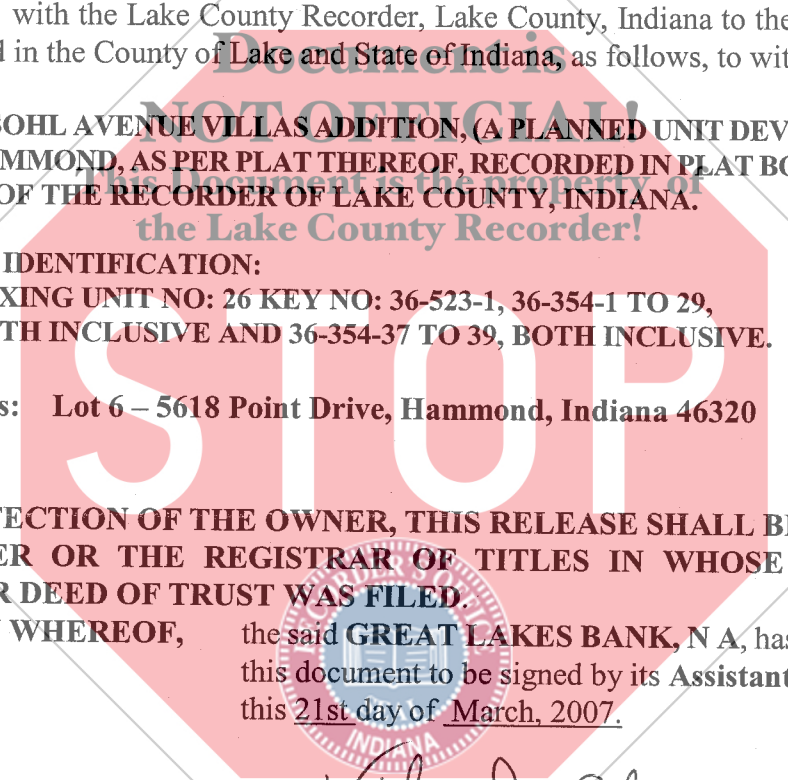
Common Address: Lot 6 - 5618 Point Drive, Hammond, Indiana 46320

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said **GREAT LAKES BANK, N A**, has hereunto caused this document to be signed by its **Assistant Vice President**, this 21st day of March, 2007.

By: Vicki J. Elinsky
Vicki J. Elinsky, Assistant Vice President

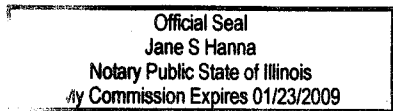
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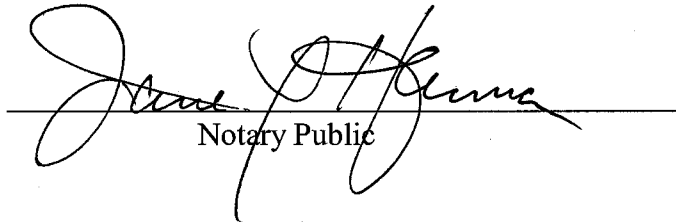


STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, **the undersigned**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Vicki J. Elinsky, personally known to me to be the Assistant Vice President of the GREAT LAKES BANK, N. A., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged, a signed and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 21st day of March, 2007.




Notary Public

Document Prepared by: Bonnie Garza
Great Lakes Bank, NA / Mortgage Center
11346 S. Cicero Ave.
Alsip, IL 60803

