STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 APR -3 AM 9: 45

BT600496

## SPECIAL POWER OF OTO ORNEY 27267

KNOW ALL MEN BY THESE PRESENTS, that I/we, Lawrence Peter Kocal

have made, constituted and appointed and by these presents do make, constitute and appoint Ruth Ann Kocal

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to convey the following described real property:

MICHAEL A. BROWN

RECORDER

## Parcel Number:

to sign, execute and deliver and acknowledge any and all documents necessary to convey the above described property, including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements, Mortgage Insurance Guaranty Forms, Deeds, or inspection reports.

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing

whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or could do if personally present, hereby ratifying and confirming that my/our said attorney
Ruth Ann Kocal  Document is
shall lawfully do or cause to be done by virtue of these presents.
This Power of Attorney shall not be affected by disability of the principals.
IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this 22nd day of March 2007
Signed and Acknowledged In the Presence of: ke County Recorder!
I are I Molwan Lourne Beth Rocal
Michigan Lawrence Peter Kocal
-Witness-
STATE OF Florida }
SS.

County of Lake Cillier

BE IT REMEMBERED, That on this Clark day of March, 2007 before me, the subscriber, a Notary Public in and for said state, personally came Lawrence Peter Kocal

who acknowledged the signing thereof to be his

voluntary act and deed, for the purposes therein setforth.

and affixed my official seal on the day and wear last IN TESTIMONY THEREOF, I have hereunto subscribed my nam aforesaid.

This Instrument was prepared by Lawrence Peter Kocal

I affirm, under the penalties for perjury, that I have taken reas document, unless required by law. Lawrence Peter Kocal onable care to redact each Social Security number in this

Auditor's and Recorder's Stamps

MAR 302007

ANOTA, F. ATONA LAKE WUNTY AUDITOR

020661

POASELL 5/2006 PM

Donna L. Modugno Commission #DD234494 Expires: Aug 18, 26 Bonded Thru Atlantic Bonding Co., 11

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

THE WEST 90.34 FEET OF THE NORTH 100 FEET OF THAT PART OF FRACTIONAL NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE 2<sup>ND</sup> P.M., DESCRIBED AS BEGINNING AT THE CENTER OF HOHMAN STREET AT A POINT WHICH IS 349.27 FEET NORTH OF THE INTERSECTION OF SAID CENTER LINE WITH THE SOUTH LINE OF SAID FRACTIONAL NORTHWEST QUARTER; THENCE WEST 248.27 FEET; THENCE NORTH 175.87 FEET; THENCE EAST 247.09 FEET TO THE CENTER OF HOHMAN STREET; THENCE SOUTH TO THE PLACE OF BEGINNING IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.



Chicago Title Insurance Company