

2007 027242



## RECORDING REQUESTED BY:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 761007027

\*761007027001\*

Servicing Number: 0015178197

\*761007027001\*

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto: U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-6

organized and existing under the laws of MINN	ESOTA		, party	of the second part, its
successors and assigns, a certain indenture of morta JUDITH T. HOUGH, A WIDOW	gage dated the 2	6th day of ent 1S	January 20	made by:
to it, securing the payment of one promissory note	therein described			
sixty two thousand four hundred	nument is t	rna mram	\$62,400.00}	
and all its rights, title and interest in and to the prer	nises situated in t	the county of	Lake	, State of Indiana,
and described in said mortgage as follows, to-wit:	AS DESCRIB	ED ON MOR	TGAGE REFERR	ED TO HEREIN
which said mortgage is recorded in the office of the	e Recorder of L	ake		County,
in the State of Indiana, in Book No.	at Page	as D	ocument No. 2005 (	008808
together with the said note therein described and th	e money due or t	to grow due the	ereon, with the intere	est:
TO HAVE AND TO HOLD the same unto the said	l party of the seco	ond part, its sue	ecessors and assigns	forever; subject
only to the provisions in the said indenture of mort				
IN WITNESS WHEREOF, the party of the first pa	rt has caused this	instrument to	be executed in its na	ame by:
	Paul Ga	rcia,	Assistant Secretary	and attested,
, and its corporate seal to be hereunto affixed this	19th day of	March, 20	07	
ATTEST:	OPTION ONE	MORTGAGE	CORPORATION, a	California Corporation
Comm Wash	By:	Col	In	n
Camron Hashemi	Paul	Garcia	Assistant Sec	retary
This instrument was prepared by:	, Con			·
Gaylee Cone	Office And Advantage	Marie		2.1.7.1.01
Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA				
92618 Phone: (800)704-0800				
[Space Below This Line For Acknowledgment]				

State of California County of Orange

On March 19, 2007 before me, M. Moradshahi, personally appeared, Paul Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)

M. Moradshahi, Notary Public My Commission Expires May 29, 2009

M. MORADSHAHI Commission # 1583364 Notary Public - California **Orange County** My Comm. Expires May 29, 2009

## EXHIBIT "B"

Lot Twenty-three (23), Block Four (4), Hyde Park Addition, in the City of Hammond as shown in Plat Book 12, page 3 in Lake County, Indiana.

More commonly known as 6425 Garfield Avenue, Hammond, IN 46324.

