STATE OF INDIANA LAKE COUNTY FILED FOR SECOND

2007 027170

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STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.1044654666

Date of Mortgage MARCH 6, 2006

PREFARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUCHAN

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: MICHAEL MALASKI AND ERINN E. MALASKI

Recorded in Volume	at Page	, Instrument No.	2006-024206
Parcel ID No.		ges for LAKE	County,
INDIANA	and more particularly descri	. <mark>bed on s</mark> aid Mortgage refe	erred to herein.
Cert. #:	NOT OFFIC	CIAL!	
	This Document is the	property of	
	the Lake County R	lecorder!	
IN WITNESS WHEREOF, th	ne undersigned has caused these pre	sents to be executed on M	ARCH 27, 2007
	MORIGE	AGE ELECTRONIC REGISTRATIO	N SYSTEMS, INC.
	TO TOYOU	AL HALL	<del></del>
		ICE PROVIDER	
		TEE PROVIDER	
STATE OF IDAHO			
<u> </u>	) ss		
COUNTY OF BONNEVI	Almost A		
On this MARCH 2	7, 2007 , before me, the un	idersianed a Notary Dubl	ic in said State
	RYSTAL HALL , who bei		
	PROVIDER of MORTGAGE ELECT		
		, that s/he signed the fo	
SERVICE PROVIDER	of the corporation, and that the	· · · · · · · · · · · · · · · · · · ·	_
	On	1	
	TOAN COOK (CO	MMISSION EXP. 02-16-	2012)
JOAN	COOK NOTARY PUBLIC	MILLOSICAN EMP. UZ-10-	2013/
4	Y PUBLIC ( NOTART FUBLIC		
STATE	OF IDAHO		

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=NC8040105RE.153250