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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 027112

2007 FEB -3 AM 8:11

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

MICHAEL T. TOWN
RECORDER

~~WHEN RECORDED MAIL TO:~~
MICHAEL T O'DONNELL
MARIE G O'DONNELL
3505 MAPLE PL
HIGHLAND IN 46322-1342

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

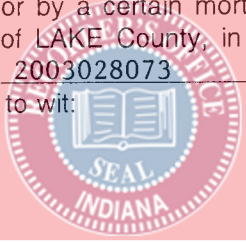
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL T. O'DONNELL and MARIE G. O DONNELL, 3505 MAPLE PLACE, HIGHLAND, IN 46322**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of February, 2003, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book _____ of records, on page _____ as document no. 2003028073, to the premise therein described as follows, situated the County of LAKE, State of Indiana, to wit:



14.00
D.O.M.
D.V.
1.00
1785833

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 04905326970

(Continued)

LAKE County, State of Indiana:

LOT 16 IN HOMESTEAD GARDENS MASTER ADDITION, BLOCK 24, TO THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as 3505 MAPLE PLACE, HIGHLAND, IN 46322. The Real Property tax identification number is 16-27-354-16

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-27-354-16

Address(es) of premises: 3505 MAPLE PLACE, HIGHLAND, IN 46322

Witness Our hand and seal, this 6TH day of MARCH 20 07

By: *Dawn M Dollman*

DAWN M DOLLMAN

(Name & Title)

1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. T. GUSTAFSON

STATE OF ILLINOIS

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COUNTY OF KANE

On this 6TH day of MARCH 20 07, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nancy A Cunningham* Residing at ILLINOIS

NANCY A CUNNINGHAM

11801099

O'DONNELL

IN

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

