

STATE OF INDIANA
LAKE COUNTY
FILED

2007 027002

MAR 27 2007 8:58

MICHAEL A. BROWN
RECORDER

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 9306552

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
ANTONIO GONZALEZ AND CAROL GONZALEZ
11002 W 105TH PL, ST JOHN, IN 46373

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of January, 2002 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2002006694**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

THAT PART OF OUTLOT "A" IN WATTS ARTISIAN WELLS 5TH ADDITION; AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF HILLTOP DRIVE WHICH IS 108.4 FEET EAST OF THE SOUTHWEST CORNER OF SAID OUTLOT "A"; THENCE AT -AN ANGLE OF 86 DEGREES 50 MINUTES EAST TO NORTH A DISTANCE OF 105 FEET; THENCE EASTERLY 108.2 FEET TO AN IRON PIPE; THENCE SOUTHWESTERLY 110 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF HILLTOP DRIVE, 67.5 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG THE NORTH LINE OF SAID HILLTOP DRIVE, TO THE POINT OF BEGINNING.

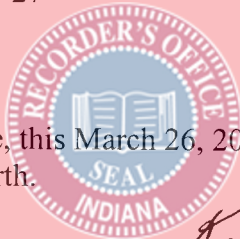
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 52-61-27
Witness hands and seals, March 26, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 26, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public



Please mail recorded document to:
ANTONIO OR CAROL GONZALEZ
11002 105TH PL WEST
ST JOHN, IN 46373

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

*D.D.M.
1200
393741736*

This instrument was prepared by: kmd, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008