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MICHAEL A. BROWN
RECORDER

AMO File No. 745.078
V_57627

Lake County, Indiana

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

JPMORGAN CHASE BANK, N.A., a banking association organized under the laws of the United States, having an address of 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-CIBC16, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-CIBC16, having an address of CMBS Document Custody, 1055 Tenth Avenue, SE, Minneapolis, Minnesota 55414, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Assignment of Leases and Rents dated June 29, 2006 by MANSARD DU LAC LLC, a Delaware limited liability company to Assignor and recorded July 11, 2006, as Document Number 2006059526, with the Lake County Recorder, Indiana, as same may have been amended.

covering the premises more specifically described on EXHIBIT A

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

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IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of September 21, 2006.

(The remainder of this page has been intentionally left blank.)



ASSIGNOR:

JPMORGAN CHASE BANK, N. A., a banking association organized under the laws of the United States

By: [Signature]
Name: Michael J. Brunner
Title: Vice President

STATE OF GEORGIA)
)
COUNTY OF DEKALB)

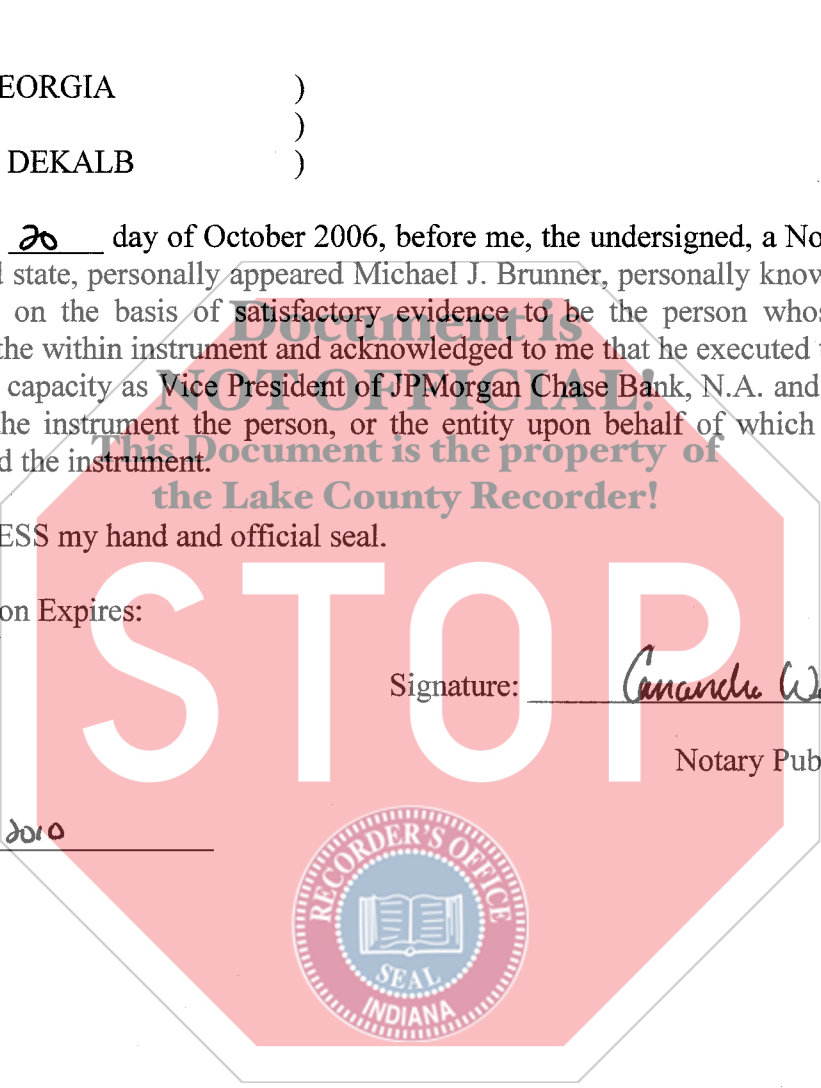
On the 20 day of October 2006, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael J. Brunner, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Vice President of JPMorgan Chase Bank, N.A. and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

May 4, 2010

Signature: [Signature]
Notary Public



THIS INSTRUMENT WAS PREPARED BY AND
UPON RECORDATION RETURN TO:

→ VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Vanessa Orta, Esq.



Exhibit "A"

Parcel 1: Part of the North 1/2 of the Northwest Quarter of Section 8, Township 36 North, Range 7 West of the 2nd P.M., Described as follows: Beginning at a point on the North line of said Section 8 and 955.39 feet Easterly of the Northwest corner thereof; thence South 00 degrees 39 minutes 26 seconds West 826.40 feet; thence South 81 degrees 53 minutes 34 seconds West 81.00 feet; thence South 07 degrees 48 minutes 17 seconds East, 126.74 feet more or less to the Northerly line of the Indiana East-West Toll Road; thence North 81 degrees 53 minutes 34 seconds East along said Northerly line, 1478.72 feet to a point which is 150.00 feet Northwesterly, measured at right angles, from said Toll Road center line at Station 1249+00; thence North 08 degrees 06 minutes 26 seconds West, 20.00 feet; thence North 81 degrees 53 minutes 34 seconds East along the Northerly line of said Toll Road, 300.44 feet more or less, to the East line of the Northwest Quarter of said Section 8; thence North 00 degrees 36 minutes 47 seconds West along said East line, 479.14 feet, more or less to a point 193.20 feet South of the Northeast corner of the Northwest Quarter of said Section 8; thence North 89 degrees 09 minutes 32 seconds West, 660.04 feet; thence North 00 degrees 36 minutes 47 seconds West 191.5 feet to a point on the North line of said Section 8 and 660.0 feet West of the Northeast corner thereof; thence North 89 degrees 18 minutes 28 seconds West 1019.03 feet more or less to the Point of Beginning.

Parcel 2: Subject to and together with the Right and Easement to go upon, over and across, and to use for road purposes the following described tract of land, part of the Northeast Quarter of the Northwest Quarter of Section 8, Township 36 North, Range 7 West, being more particularly described as follows: Beginning on the East line of said Quarter Quarter Section at a point 170 feet Northerly measured right angles, from the center line of the Indiana East-West Toll Road; (A center line survey map of which is on file in the Office of the Recorder of Lake County, Indiana); thence continuing Northerly along the East line of said Quarter Quarter Section to a point 200 feet Northerly, measured at right angles, from the center line of said Toll Road; thence South 81 degrees 53 minutes 34 seconds West, parallel to the center line of said Toll Road, about 390 feet to a line which is parallel to the North line of said Quarter Quarter Section and 10 chains and 38 links Southerly, measured parallel to the East line of said Quarter Quarter Section, from said North line of said Quarter Quarter Section; thence Easterly parallel to the North line of said Quarter Quarter Section to a point 170 feet Northerly, measured at right angles, from the center line of said Toll Road; thence North 81 degrees 53 minutes 34 seconds East parallel to said Toll Road center line, to the Point of Beginning, as created by Right of Way Grant from Helen Reinart Kramer and C.J. Kramer to Indiana Toll Road Commission dated February 2, 1955 and recorded June 23, 1955, in Deed Record 972, page 268.

Parcel 3: Right and Easement, to go upon, over and across and to use for road purposes the following described tract of land: part of the Northwest Quarter of the Northeast Quarter of Section 8, Township 36 North, Range 7 West, bounded and described as follows: Beginning on West line of said Quarter Quarter Section at a point which is 170.00 feet Northwesterly, measured at right angles from the center line of the Indiana East-West Toll Road (A center line survey map of which is on file in the office of the Recorder of Lake County, Indiana); thence Northerly on the West line of said Quarter Quarter Section to a point which is 200.00 feet Northwesterly, measured at right angles from said Toll Road center line; thence North 81 degrees 53 minutes 34 seconds East parallel with said Toll Road center line to the West line of the Right of Way of Hobart Road, thence South 18 degrees 05 minutes 26 seconds East on the West line of the Right of Way of Hobart Road 30.46 feet to a point which is 170.00 feet Northwesterly, measured at right angles from said Toll Road center line; thence South 81 degrees 53 minutes 34 seconds West parallel with said Toll Road center line to the Point of Beginning and Place of Beginning, as created by Grant from Indiana Toll Road Commission to Consumer Dunes Corporation dated September 7, 1955 and recorded October 4, 1955, in miscellaneous Record 645, page 346.

