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2007 APR -2 AM 8:44

MICHAEL A. BROWN  
RECORDER

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED  
PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a fine or an order of restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Lance C. Gallagher U.S. Attorney's Office Identification Number  
Residence: 710 W. 11th Avenue 2007Z00138  
Gary, IN 46402

Amount of Judgment: \$675.00  
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division  
Cause Number: 2:06CR128  
Date of Judgment: February 20, 2007

Rate of Interest When Payment is deferred by Court: 0%

If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).

Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about September 20, 2029.

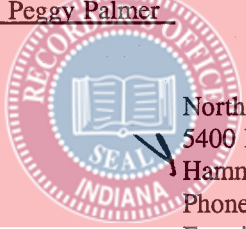
Place of Filing: Lake County Recorder  
2293 N. Main Street  
Crown Point, IN 46307

This notice was prepared and signed at Hammond, IN, on the 12th day of March, 2007.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Peggy Palmer Prepared by Peggy Palmer

Signature:

  
Sharon J. Johnson, Assistant United States Attorney  
United States Attorney's Office



Northern District of Indiana  
5400 Federal Plaza, Suite 1500  
Hammond, IN 46320  
Phone: (219) 937-5500 Fax: (219) 852-2770  
E-mail: sharon.johnson2@usdoj.gov

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Before me, a Notary Public in and for said county and State, appeared Sharon J. Johnson, personally known to me, and acknowledged execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 12, 2007

My commission expires: October 23, 2014  
County of residence: Lake

(signed) Anita J. Kammer  
Notary Public, Anita J. Kammer

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