## QUIT CLAIM DEED

This Indentate Witnesseth, that Charles B. Taylor, Releases and Quit-Claims to the Gary Oak Hill Cemetery Association, No.2, Inc., for and in consideration of One (\$1.00) Dollar and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Gary, Lake County, Indiana, to wit:

KEY NO.: 25-43-0024-0012, COMMONLY KNOWN AS 4245-47 GRANT STREET, GARY, INDIANA 46408 1  $\ensuremath{\mathfrak{A}}$ **GARY, INDIANA 46408** LEGALLY DESCRIBED AS: FOREST PARK ADDITION LOT 18 BLOCK 8

In witness whereof, Charles B. Taylor, has hereunto set his hand and seal, this Day of June, 2003.

STATE OF INDIANA, COUNTY OF LAKE, ss:

Before me, the undersigned, a Notary Public in and for said County, this Day of , 2 came Charles B. Taylor, and acknowledged the execution of the foregoing instrument. Witness my hand and official seal official seal.

Document is the property of

Notary Public

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Notary Public DARNAIL LYLL DARN

RETURN TO: Gary Oak Hill Co

DIRLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUN 17 2003

001306

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

TOULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

003842

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

PREPARED BY:

MAR 2 3 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR



## Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana) County of Lake )

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
as recorded as 2003-066133 ON 06/26/03 the property of
as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document
Dated this 23RD day of March ,2007
Deputy Recorder  Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730