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MICHAEL A. CROWN
RECORDER

Prepared By and Return To:
Debbie Mueller
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135
Phone: 800-967-3050
FHA Case No.: 151-8018619HI

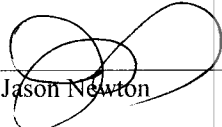
RELEASE

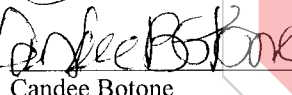
KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$132,000.00, dated 2/23/2006, recorded 4/27/2006, Document/Instrument No. 2006035434 or in Book n/a, Page n/a, in the records of Lake County, Indiana, between CYRIL L. AUSTIN, TRUSTEE OF THE CYRIL AUSTIN LIVING TRUST DATED SEPTEMBER 23, 2003, Original Mortgagor(s), whose address is 707 S. WASHINGTON ST., HOBART, IN 46342, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 707 S. WASHINGTON ST., HOBART, IN 46342, PIN No.
Legal Description: NA

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 5th day of March, 2007.

Signed, sealed and delivered on the date above shown in the presence of:



Jason Newton


Candee Botone

Alphonso Jackson
Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

By: 

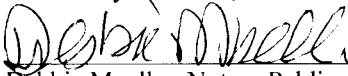
Dingo R. Asberry, Director - Portfolio Management

Power of Attorney Recorded on: 9/26/2000,
Document/Instrument No. 2000-070006,
Book and Page

STATE OF OKLAHOMA }
 } ss.
COUNTY OF TULSA }

Before me, Debbie Mueller, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 5th day of March, 2007.



Debbie Mueller, Notary Public



My Commission Expires: 2/27/11

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