STATE OF INDIANA
LAKE COUNTY
FILED FIRE RECORD
20.014078 12 AN S: 12

2007 021100

MICHAEL A. BROWN RECORDER

Loan#: 0072552516

RLS#: 801142

+

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK A. SCHWARTZ

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 114,000.00

Dated: FEBRUARY 22, 2005

Recorded on: MARCH 01, 2005 as Instrument No. 2005 014424 in DRAWER: --- at CARD: ---

Property Address: 650 WATER STREET, HOBART, IN 46342-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY

16, 2007

ARGENT MORTGAGE COMPANY, L.L.C.

By:

Document is

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of County of CALIFORNIA ORANGE

This Document is the property of

the Lake County Recorder!

On FEBRUARY 16, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witnessmy hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

IRIS B. JENKINS

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

12-1554767197