

2007 020837

2007-01-09 AM 10:19

MICHAEL A. BROWN  
RECORDER

4351LK04

**PARTIAL RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION it is certified that certain mortgages executed by Sergio Garcia and Kerusso Konstruction Kompany, LLC (MORTGAGOR) to Pilgrim Financing LLC (MORTGAGEE), which were all duly recorded in the office of the Recorder of Lake County, Indiana on the 13th day of October, 2006, as Document Numbers 2006-090092, 2006-090093, 2006-090094, 2006-090095, 2006-090096, 2006-090097, 2006-090098, 2006-090099, 2006-090100, 2006-090101, 2006-090102, are as to all that part of the mortgaged premises described as follows:

Part of Lot Numbered 15 or part of the West 1/2 of the Southeast 1/4 of Section 16, Township 36 North, Range 7 West of the 2nd Principal Meridian, described as beginning at a point 33 feet East and 280 feet South of the Northwest corner of said tract and running thence East parallel with the center line of 25th Avenue, 125 feet; thence South parallel with the center line of Union Street 243 feet; thence West 125 feet; thence North 243 feet to the place of beginning, in the City of East Chicago, Lake County, Indiana.

2545 Union Street, Gary, IN 46405

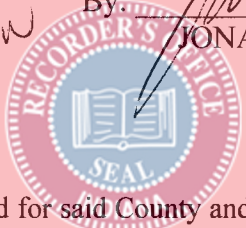
fully paid, satisfied, released, and discharged. This release is given on the express condition that it shall in no way affect the lien of the aforementioned mortgages on the remaining property described in each mortgage, but shall only be construed as a release from the lien of each mortgage as to the property above described.

DATED THIS Tuesday, January 09, 2007

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Pilgrim Financing LLC  
By:   
JONATHAN PETERSEN, Member

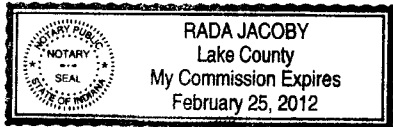
Name STATE OF INDIANA  
COUNTY OF LAKE




Before me, a Notary Public in and for said County and State, did personally appear JONATHAN PETERSEN, this Tuesday, January 09, 2007, and acknowledged the execution of the above and foregoing Release of Mortgage to be her voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my hand and affixed my seal.

My commission expires:



  
Notary Public

Resident of \_\_\_\_\_ County

HOLD FOR MERIDIAN TITLE CORP.

23.00  
P.A.M.  
M.T.